

2023 Cowlitz County Fair Division S 4-H Premium Book



Please refer to 4-H Fair entry instructions sent to each 4-H leader

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ANIMAL HERDSMANSHIP REQUIREMENTS

1. The purpose and guiding principles of Herdsmanship are for exhibitors in the 4-H program to care for their animals, pens, and equipment properly, ensure safety and keep stalls, pens, cages, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are important components of Herdsmanship.
2. It is the primary responsibility of 4-H exhibitors to do Herdsmanship. Non-4-H exhibitors or adults are to assist only prior to 10 a.m. if necessary. Failure of 4-H exhibitor to do Herdsmanship can result in forfeit of all awards and premiums, and removal from further participation in the respective 4-H Animal Division for the duration of the Fair and/ or 4-H State Fair Competition.
3. Herdsmanship must be performed each day of the Fair. An adult must be available in each area during the hours the Fair is open to the public. (See respective animal divisions for additional details about Herdsmanship times, feeding times, etc.)
4. 4-H herdsmen and supervising adults on duty must be identified in an obvious fashion. Exhibitors should be dressed in clean, neat attire and represent 4-H in a positive way. They must also wear appropriate footwear to the animal division. Be friendly and show courtesy to the public.
5. All animal superintendents should notify their respective 4-H exhibitors of specific barn rules and schedules.
6. While on duty, exhibitors will keep floors and aisle ways neat and clean, tack and feed areas neat and clean, and all animals and bedding clean and neat.
7. Wheelbarrows should be emptied regularly and kept out of the aisle ways, tack and storage areas where applicable. Fair management provides manure dumpsters. 4-H members are expected to dump manure IN dumpsters not outside of dumpsters.
8. Exhibitors using the wash areas need to keep them clean and orderly, clear of manure and other debris. The wash racks are for livestock exhibitors. They are not for use by horse exhibitors. Fair management will determine wash area use.
9. Herdsmanship judges will examine the displays at least once a day and will judge anytime during the times outlined in the respective animal divisions.
10. Herdsmanship is judged by clubs for horse, dairy, beef, sheep, swine, and goats.
11. 4-H members will receive one ribbon and respective premium points for the duration of the fair (i.e., they will not receive premiums or ribbons for each day of fair). They **will not** get premium points for each animal.
12. 4-H stall cards or 4-H cage cards will be furnished for each animal and **must** be displayed.

13. Each club must have its 4-H club name clearly displayed in such a manner that the public knows it is a 4-H club exhibit.
14. Greens, flowers, or crepe paper may be used; however, they must be fireproof.
15. Tack areas should be in good condition, clean and neat.
16. Ribbons earned during the current fair only may be displayed and no ribbons from other fairs, shows, or events may be displayed.
17. Awards are given to clubs based upon the following scorecard. Refer to specific animal divisions for additional information if applicable. If specific animal divisions have additional expectations or requirements, it will supersede Herdsmanship outlined in this section of the Premium Book, as long as 4-H exhibitors are aware of these additional requirements.
 - Animals – 25%

Cleaned, groomed, watered, feed and bedding appropriate to animal.
 - Stalls, Pens, Cages and Grooming Areas – 20%

Clean and orderly; aisles, barn area and tack area clean and organized.
 - Educational and Display Effects – 15%

Animal and exhibitor identified, stall cards and club name displayed. Display has educational value that provides information to the public.
 - Exhibitors – 25%

Appearance, positive attitude, courtesy and skill. Herdsman identified as a 4-H'er and available to meet the public and oversee the animals. Proper attire including boots or sturdy shoes when on Herdsmanship duty. Herdsman to keep aisle way, pens, animals, etc. clean while on duty.
 - Safety – 15%

Beef and Dairy double tied. All equipment is stored safely and used in a safe manner. Animals should be handled or worked around in a safe manner. Exhibitors are expected to provide a safe environment for the animals and the public.
 - TOTAL – 100%

**4-H DIVISION A
RECORD BOOKS**

Record Book Contact: Diana Peden

Email: diana.berg17@gmail.com

Cell Phone: 360-270-1980

1. For 2023 record books are optional and can be dropped off at the Extension office located at 304 Cowlitz Way, Kelso on Saturday, July 8th from 10 am to 2 pm OR Monday, July 10th through Friday, July 14th from 9 am to 12 noon.

2. Record books will be judged and receive ribbons and premiums. Depending on space they may be displayed at the Cowlitz County Fair in the Still Life Exhibit Area.

3. Record books must be entered in Fair Entry by July 1st, 2023

General Rules—Record Books or a County Demonstration **Are NOT Required** for Participation at the Cowlitz County Fair

1. Please put the record book either in a flat binder or a 1” notebook. Do not put them in a folder nor a notebook larger than 1”.
2. Record books can be dropped off either individually or by club. If by club—please have them in a box with the club’s name on the box.
3. By this entry time.... all 4-H members should have been working on their record books as part of their project/club program.
4. Record books must be reflective of the member’s own project work for the 4-H year. Those record books that have been done by adults or another 4-H member will be disqualified or receive a ribbon placing lower than the original score.
5. Record books of poor quality may not be judged.
6. **Exhibit tags not required-** however be sure that the front cover of the record book is completed- with name and club at minimum. Physical address can be left blank for safety reasons.
7. Please enter via “Fair Entry” for Record Books.
8. Record books are not required for 4-H Cloverbud members. However, if interested, Division O Clover Buds Class 10.
9. Record books are **not sent to the 4-H state fair.**
10. **Record books will not be available to be entered into Castle Rock or Kalama Fairs, please plan for this. This is because of the time it takes to judge record books and the dates of the respective community fairs.**

CLASS 1: RECORD BOOKS

Sub- Class 1-3

Blue 50, Red 30, White 10

1. Junior
 2. Intermediate
 3. Senior
- Champion ROSETTE for each group (Jr., Int., Sr.)

4- H DIVISION B
ANIMAL EDUCATIONAL EXHIBITS/ POSTERS

Superintendent for Entry Purposes: Jennifer Leach, 4-H Staff

Email: jleach@wsu.edu

Phone: 360.577.3014 EXT 4

Superintendent for Technical Assistance: Mary Jo Grochow

Email: dchow@cni.net

Cell Phone: 360-751-0926

1. Both Animal and Still Life educational Posters are due Saturday, July 8th from 10 am to 2 pm at the Extension office located at 304 Cowlitz Way, Kelso.

2. Judged posters will be available to pick up from the WSU Extension Office from Monday, July 10th to Friday, July 21st from 9am to 12 noon OR Wednesday July 19th or Thursday, July 20th from 5:00- 7pm

3. Posters not picked up by the above dates WILL NOT be taken to the Cowlitz County Fair and will be discarded on July 31st.

4. Animal posters are to be displayed in the respective animal barn as per the animal superintendent's direction.

5. Still Life Posters may or may not be displayed depending on space in the 4-H Still Life Area in the Expo Center.

6. Both animal educational exhibits/posters and still educational exhibits/posters **MUST** be entered in **Fair Entry by July 1 to be eligible for judging, ribbons, and premiums.**

Entry Instructions- Please Read. Failure to follow instructions will disqualify the posters.

This must be done before being brought to the Extension office. There are no provisions for completing this at the Extension office due to space limitations.

1. PUT NAME, CLUB NAME, GRADE JUST COMPLETED, COUNTY NAME AND THE YEAR-2023 IN PERMANENT INK ON BACK OF POSTER.
2. ALSO PUT DIVISION, CLASS AND SUB CLASS ON THE BACK OF POSTER.
3. NO EXHIBIT TAGS REQUIRED

General rules for both Animal Educational Poster and Still Life Educational Posters.

Please Read!

1. Educational exhibits may show any topic of an educational nature as part of a 4-H project. In order to be judged, it cannot be a collection or display.
2. It must teach something to the public and be readable from 10 feet.
3. The display may include sound, motion, etc.

4. No copyrighted illustration or cartoons may be used in educational displays or posters.
5. **NO GLITTER!!!**
6. Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.
7. For animal educational posters/exhibits, 4-H members can enter one poster per animal species.
8. **Still life posters are also due the same time as animal educational posters and only one still life poster per exhibitor due to space restrictions for display purposes.**
9. **Due to space restrictions—posters/mobile/table display/large display may not be displayed in respective exhibit areas.**

CLASS 1: ANIMAL EDUCATIONAL POSTERS, CHARTS OR GRAPHS

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Posters, 14" X 22" minimum
2. Charts or Graphs, 14" X 22" minimum

CLASS 2: MOBILE OR TABLE DISPLAY

Blue 25, Red 18, White 12

CLASS 3: LARGE DISPLAY

Blue 40, Red 30, White 15



Superintendent: Laaci Louderback

Email: Cell Phone: laacilouderback@gmail.com Cell: 360-471-1299

Home Phone: 360-967-2229

BEEF INFORMATION

1. Wash racks must be kept clean. All items left on the wash rack will be picked up and kept by the superintendents until asked for. Wash rack, clipping and exercise times will be posted in the 4-H Beef Barn.
2. Calves must be at least three months of age at the time of showing in order to be shown in a sub-class by themselves.

3. No beef animals will be permitted outside of their assigned stall areas unless during respective exercise and/or show times or by permission of the 4-H beef superintendent.
4. Method of watering beef animals will be determined by the 4-H beef superintendent to maintain a safe environment for the public during the time that the fair is open.
5. All stalled animals must be double tied. Animals will be led with a control halter or show halter while on the fairgrounds.
6. Stall assignments are final. Any 4-H or FFA member, parent, or leader moving or changing stalls without the permission of the 4-H beef superintendent or the respective FFA advisor, may be forfeit their opportunity to exhibit.
7. Any 4-H member or parent not following the directions of the 4-H beef superintendent may forfeit ribbons, premiums, state fair qualifications, and/or be asked to leave the Cowlitz County Fair. This will be done in consultation with the County 4-H educator and the Fair Manager.
8. Barn rules will be sent to exhibitors after July 1st.
9. Open to Out of County 4-H exhibitors but must enter through **Fair Entry by July 1st**. Available only on a *space availability basis*. Must be a currently enrolled 4-H member in good standing in respective county. For additional criteria for out of county 4-H exhibitors—contact the 4-H beef superintendent.

CLASS 1: ANGUS

CLASS 6: SIMMENTAL

CLASS 2: HEREFORD

CLASS 7: BRAHMA

CLASS 3: SHORTHORN

CLASS 8: OTHER BEEF BREEDS

CLASS 4: MAINE ANJOU

CLASS 9: CROSS BEEF BREEDS

CLASS 5: CHAROLAIS

CLASS 10: DAIRY BEEF CROSS

Sub- Class 1-13 Blue 100, Red 80, White 60

1. Junior Heifer calf, calved after Jan. 1, current year
2. Winter heifer calf, calved on or between Nov. 1 and Dec. 31 previous year
3. Senior heifer calf, calved on between Sept. 1 and Oct. 31, previous year
4. Late summer yearling heifer, calved on or between July 1 and Aug. 31, previous year
5. Early summer yearling heifer, calved on or between May 1 and June 30, previous year
6. Late junior yearling heifer, calved on or between Mar. 1 and April 30, previous year
7. Early junior yearling heifer, calved on or between Jan. 1 and Feb. 28, previous year

8. Senior yearling heifer, calved on or between Sept. 1 and Dec. 31, 2 years previous
9. Mature Cow (must have calved)
10. Cow/calf: Calves may not exceed 7 months of age at the time of show
11. Heifers over 2 years certified with calf or have calved
12. Female Bred and Owned by Exhibitor. This class will be judged across all breeds.
13. *Bull, 3 months to one year

Junior Champion Female	FLAT RIBBON
Reserve Junior Champion Female	FLAT RIBBON
Senior Champion Female	FLAT RIBBON
Reserve Senior Champion Female	FLAT RIBBON
Grand Champion Female	ROSETTE
Reserve Grand Champion Female	ROSETTE

One Champion and One Reserve Champion will be selected from Sub- Class 1-7 and Sub-Class 10-11, provided the quality of the animal's merits the award. Champion ribbons will be awarded at the judge's discretion.

* Not eligible for State 4-H Fair.

CLASS 11: MARKET STEERS: BEEF OR BEEF CROSSBREDS

Sub- Class 1-2 Blue 110, Red 80, White 60

1. Market Steer not for Auction
2. Market Steer for 4-H/ FFA Market Sale-must meet Market Sale Requirements. 1,000 pounds minimum

Champion Market Steer	ROSSETTE
Reserve Champion Market Steer	ROSSETTE

CLASS 12: DAIRY/BEEF CROSSBRED FEEDER ANIMAL

Sub- Class 1-2 Blue 100, Red 80, White 60

1. Feeder animal, under 1 year
2. Feeder animal, over 1 year

Champion	FLAT RIBBON
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Reserve Champion FLATRIBBON

CLASS 13: BEEF OR BEEF CROSSBRED FEEDER ANIMAL

Sub- Class 1-2 Blue 100, Red 80, White 60

1. Feeder animal, under 1 year
2. Feeder animal, over 1 year

Champion FLAT RIBBON

Reserve Champion FLAT RIBBON

CLASS 14: BEEF FITTING & SHOWING

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 15: COW COSTUME CONTEST RIBBON ONLY

CLASS 16: DECORATED WHEELBARROW CONTEST RIBBON ONLY

CLASS 17: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 18: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with 4-H Beef superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

CLASS 19: LIVESTOCK JUDGING CONTEST

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3 Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

4-H DIVISION D

CATS

Superintendent Needed. If interested-contact Jennifer Leach, 4-H Staff at jleach@wsu.edu

1. Due to space limitations, exhibitors may only enter one cat. Specific Cat exhibitor information will be sent out **after July 1st in regard to show day and time and place.**
2. A health inspection will take place when animals arrive at the exhibit area/fair. Each cat must show proof of current vaccination against rabies, feline pan leukopenia, and chlamydia. **This is required—no exceptions.** An inoculation certificate must be completed at the administering veterinarian's office.
3. No pregnant or nursing cats may be shown. Kittens must be at least 12 weeks of age and completely vaccinated.
4. The 4-H member is responsible for the care and training of the project animal 60 days prior to the fair and **must care for the cat while on display at the exhibit area and/or fair.** The 4-H members are responsible for handling the cat, including Cloverbuds—not other adults.
5. **Cats must be kept in their show cages, except when being shown. All cats must be in harness at all times. Cats must remain in the exhibit area and may not be out on the fairgrounds.**
6. Exhibitors must enter fitting and showing, Herdsmanship, cage decoration, and one type class. Costume class and cage decoration is optional. Cat bowl and cat judging are only available if a 4-H leader or 4-H parent organizes it.
7. Cages can be provided for exhibitors. **If you need a cage provided, contact Jennifer Leach, 4-H Staff after July 1st.** Cages are approximately 30.5 inches long X 19.5 inches wide X 21.25 inches in height. All sides of the cage and top may be decorated but cats must remain in full view. If the 4H member has their own cage with similar dimensions, they may use that cage.
8. Each cage must have a small poster (8 1/2 "x 11") introducing the exhibitor and their cat, with a short statement and photo as part of the cage decoration.
9. Cloverbud members, who exhibit in the Cat Division will do so on a non-competitive basis only and be awarded rainbow-colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud *Division O for Classes to enter.*
10. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.

CLASS 1: CAT FITTING & SHOWING

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Junior Members
2. Intermediate Members
3. Senior Members

CLASS 2: TYPE-PUREBRED CAT

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)
2. Female (Queens & Spayed)

CLASS 3: TYPE-HOUSEHOLD PET- SHORT HAIR

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)
2. Female (Queens & Spayed)

CLASS 4: TYPE-HOUSEHOLD PET- LONG HAIR

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)
2. Female (Queens & Spayed)

CLASS 5: TYPE-SENIOR CAT, 10 YEARS & OLDER

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)
2. Female (Queens & Spayed)

CLASS 6: TYPE-KITTEN, AGE 3-6 MONTHS, EITHER SEX

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Purebred
2. Household Pet

CLASS 7: CAT DISPLAYS/OTHER

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Costumes
2. Decorated Cage

Each class may have a Champion reserve at the Judge's discretion.

CLASS 8: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 9: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with the Cat superintendent during the Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

4-H DIVISION E
DAIRY CATTLE

Superintendent: Laaci Louderback

Email: laacilouderback@gmail.com

Cell Phone: 360- 471-1299

1. Open to out of County 4-H exhibitors.
2. Out of County 4-H exhibitors must enter via "Fair Entry" by July 1. Must be currently enrolled 4-H members in good standing in respective counties. Out of county 4-H enrollment will be verified by county 4-H staff.
3. Open to registered and grade Animals.

CLASS 1: MILKING SHORTHORN

CLASS 5: GUERNSEY

CLASS 2: AYRSHIRE

CLASS 6: HOLSTEIN

CLASS 3: BROWN SWISS

CLASS 7: OTHER BREEDS

CLASS 4: JERSEY

CLASS 8: CROSS- BREEDS*

Sub- Class 1-16 Blue 100, Red 80, White 60

FEMALE-REGISTERED AND GRADE ANIMALS

1. Junior Heifer calf: born after 3/1 current year minimum 3 months

2. Intermediate heifer calf: born 12/1 previous year to 2/28 current year
3. Senior heifer calf: born between 9/1 and 11/30 previous year
4. Summer yearling heifer born 6/1 to 8/31 previous year
5. Junior Yearling heifer born 3/1 to 5/31 previous year
6. Winter yearling heifer born between 12/1 two years previous and 2/28 previous year
7. Senior yearling heifer, unfreshened, born 9/1 to 11/30 two years previous (fresh Sr. yearlings will show in Sub- Class 9)
8. Unfreshened Junior 2-year-old born 3/1 to 8/31 two years previous* (Freshened Junior Yearlings will show in Sub- Class 9)
9. Junior 2-year-old cow and Senior yearling in milk, born 3/1 to 11/30 two years previous
10. Senior 2-year-old cow born 9/1 three years previous to 2/28 two years previous
11. Three-year-old cow born 9/1 four years previous to 8/31 three years previous
12. Four-year-old cow born 9/1 five years previous to 8/31 four years previous
13. Five-year-old cow and over born before 8/31 five years previous
14. Dry cow any age (one entry only per exhibitor) *
15. Club Herd, five animals, all owned by members of the same club, animals of any age, and one entry per club*
16. Produce of Dam, group to consist of 2 animals any age, from one cow, dam must be named*

* Not eligible for State 4-H Fair.

Junior Champion Female	ROSETTE
Reserve Junior Champion Female	ROSETTE
Senior Champion Female	ROSETTE
Reserve Senior Champion Female	ROSETTE
Grand Champion Female	ROSETTE
Reserve Grand Champion Female	ROSETTE

CLASS 9: DAIRY FITTING AND SHOWING

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 10: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 11: LIVE ANIMAL DEMONSTRATION

Must sign up by July 1st. Demonstration times will be arranged with Dairy Cattle superintendent during the Fair.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior



Superintendent: Amber Hammond

E-mail: adenton@wsu.edu

Cell Phone: 509- 338-5779

For 2023—the actual show day(s) and time(s) have not been determined. More information will be communicated to 4-H dog exhibitors after July 1st—the deadline to enter via FAIR ENTRY.

1. Health requirements set by Washington State 4-H Dog Program and Cowlitz County 4-H Dog Program will be enforced and followed as directed by the 4-H County Educator and 4-H Dog Superintendent.
2. Dogs must be clean and fully groomed.
3. All dogs must have proof of current vaccinations: **Rabies, distemper combination (including parvovirus and parainfluenza), and Bordetella.** Proof of a current rabies vaccination by a **licensed veterinarian** will be required for the health vet check.
4. All dogs will be given a health check by an animal health professional prior to the opening of the Fair for disease and parasites. Those dogs with disease and/or parasites will be barred from

showing. ***The time and day of the health check will be communicated after July 9 by the dog superintendent.***

5. Members must be enrolled in the respective Dog Project and provide care and management by May 1.

6. Due to space limitations **the out-of-county** exhibitors may be limited and will require additional 4-H volunteer expectations from those out-of-county exhibitors. Contact the 4-H Dog superintendent prior to July 1st if interested. All potential out of county exhibitors must enter into Fair entry prior to July 1st. 4-H enrollment will be verified by county 4-H educator.

7. 4-H Dog members entering the Cowlitz County Fair will be required to meet with the 4-H Dog superintendent to determine skill level, obedience level and socialization level of the dog.

8. 4-H exhibitors will be entered in classes for which they and their dog are most qualified. (See Washington 4-H Dog Program Guidelines for clarification.)

9. Only one entry permitted in each Sub- Class. 4-H members may share a dog as outlined by Washington State 4-H Dog Program Guidelines and with prior approval of the 4-H Dog Superintendent.

10. If the 4-H County Dog Rules are in conflict with State rules (State Fair and Washington State 4-H Dog Program Guidelines) State rules will prevail with the county 4-H educator having final authority.

11. Herdsmanship is required. Failure to do so may result in loss of premium points. The purpose of Herdsmanship is to teach exhibitors how to care for their dogs and equipment to the best of their ability at a show or fair. It is also an excellent opportunity for 4-H members to educate the public on dog care and training.

12. Herdsmanship, grooming, handling, and exercise of the dog must be performed by the 4-H exhibitors. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the Fitting and Showing Contest. Pride in your pet and you will be reflected in a well-maintained exhibit and healthy, safe care of your animals.

13. Those not complying with the 4-H dog rules and 4-H Code of Conduct may forfeit all premiums, awards, State Fair qualifications, and may be excused from the fair, with the 4-H county educator having the final authority.

14. Please read 4-H General Rules and Fair General Rules for additional information.

15. Please contact the 4-H Dog Superintendent for the most current 4-H Dog project materials.

16. Cloverbud members, who exhibit in the Dog Division will do so on a non-competitive basis only and be awarded rainbow-colored ribbons and 12 premium points per Class and/ or Sub-Class. **See Animal Cloverbud Division O for Classes to enter.**

17. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events

Obedience Classes are Classes 1-4

CLASS 1: DOG OBEDIENCE

Sub- Class 1-14 Blue 55, Red 40, White 30

1. Introductory Obedience (not state fair eligible class)
2. Sub-Novice
3. Beginner Novice
4. Pre-Novice
5. Novice
6. Advanced Novice
7. Graduate Novice
8. Pre-Open
9. Open
10. Graduate Open
11. Pre-Utility
12. Utility
13. Versatility
14. Veterans/Modified (7 years old or older)

CLASS 2: TEAMS

Sub- Class 1-3 Blue 55, Red 40, White-30

1. Sub-Novice
2. Novice
3. Advanced Novice

CLASS 3: BRACE

Sub- Class 1-3 Blue 55, Red 40, White 30

1. Sub-Novice

2. Novice
3. Advanced Novice

CLASS 4: RALLY

Sub- Class 1-3 **Ribbon Only**

1. Rally Novice
2. Rally Advanced
3. Rally Excellent

All obedience classes and Sub- Classes are eligible for champion and reserve by age group (juniors, intermediates, and seniors)

CLASS 5: DOG FITTING AND SHOWING

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Junior
2. Intermediate
3. Senior

Champion & Reserve awarded in each lot for juniors, intermediates and seniors.

Champion ROSETTE

Reserve Champion ROSETTE

CLASS 6: DOG AGILITY

4H members may enter both a standard agility class and a jumper's agility class.

Sub- Class 1-10 Blue 25, Red 15, White 10

1. Standard Beginners (not a state fair eligible class)
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) Over 14" at the withers
2. Standard Elementary
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
3. Standard Pre-Novice
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers

- e) Over 22" at the withers
- 4. Standard Novice
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
- 5. Standard Open
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
- 6. Standard Excellent
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
- 7. Jumpers Elementary
 - a. 10" or under at the withers
 - b. 14" or under at the withers
 - c. 18" or under at the withers
 - d. 22" or under at the withers
 - e. Over 22" at the withers
- 8. Jumpers Pre-Novice
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
- 9. Jumpers Novice
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers
- 10. Jumpers Open
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers

- e) Over 22" at the withers
- 11. Jumpers Excellent
 - a) 10" or under at the withers
 - b) 14" or under at the withers
 - c) 18" or under at the withers
 - d) 22" or under at the withers
 - e) Over 22" at the withers

Champion & Reserve awarded in each Sub- Class.

Champion ROSETTE

Reserve Champion ROSETTE

CLASS 7: DOG BOWL-

Sub- Class 1-3 40 pts

- 1. Junior
- 2. Intermediate
- 3. Senior

CLASS 8: DOG GROOM SQUAD- Not offered for 2023 Blue 10, Red 8, White 6

The purpose of this contest is not to see how clean you can get a dirty dog, but to provide 4-H youth an opportunity to demonstrate their ability to work together and safely groom and prepare a dog for show using proper methods.

Eligibility: This contest is open to teams of three (3) Senior exhibitors or three (3) Intermediate exhibitors. Teams may combine Senior and Intermediate exhibitors at the county fair. Juniors may participate with adult supervision when combined with Seniors or Intermediates.

CLASS 9: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

- 1. Junior
- 2. Intermediate
- 3. Senior

CLASS 10: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with Dog superintendent during Fair. Must enter by July 1st through Fair Entry.

Sub- Class 1-3 Blue 40, Red 30, White 20

- 1. Junior
- 2. Intermediate

3. Senior

CLASS 11: DOG JUDGING CONTEST-

1. Participants may be required to do oral reason on at least one class for their placement.
2. Four animals/objects will constitute a class.
3. The Hormel system of scoring will be used.
4. The judging contests in this division will only be held if there is leadership, interest, and availability of animals.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Juniors
2. Intermediate
3. Seniors

4-H DIVISION G
GOATS

Superintendent: Tammy West

E-mail: tamscraft_1999@yahoo.com Cell Phone: 360- 703-4209

Dairy Goats

1. ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for Fitting and Showing.
2. All Dairy Goats must be dehorned.
3. Read all the 4-H General Rules in the Fair Book.
4. All Dairy Goat Classes DOES ONLY unless wethers are specified.
5. Show order will be the same as animal Sub- Class number listed in the Fair Book.
6. If space is limited, number of animal entries may be limited to two per Sub- Class.
7. All exhibitors must do equal Herdsmanship. Failure to do so may result in withholding ribbons and/or premiums and/or State Fair qualification.
8. Each club must decorate their exhibit area that identifies their club and is presentable to the public. Each club and exhibitor is responsible for removing their decorations etc. at the end of fair.
9. The exhibitor is responsible for bringing their own equipment such as wheel barrows, pitchforks, broom, etc.

10. **Cloverbud members are not allowed to exhibit dairy goats.**

11. If you have questions or concerns, contact 4-H goat superintendent for more information.

CLASS 1: ALPINE

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 2: NUBIAN

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 3: SAANEN

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year

2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 4: TOGGENBURG

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 5: LAMANCHA

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk

8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 6: OBERHASLI

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 7: ALL OTHER BREEDS (DAIRY)

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year
3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 8: CROSS BREEDS (DAIRY)

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year
2. Doe kid, born January, February, and March of present year

3. Doe under two years of age, never in milk
4. Doe, one year and under two, in milk
5. Doe, two years and under three, in milk
6. Doe three to five years, in milk
7. Doe over five years, in milk
8. Dam and daughter
9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

CLASS 9: MARKET WETHER, UNDER 1

Blue 65, Red 55, White 30

Senior Champion Showman	ROSETTE	
Reserve Senior Champion Showman	ROSETTE	
Intermediate Champion Showman	ROSETTE	
Reserve Intermediate Champion Showman	ROSETTE	
Junior Champion Showman	ROSETTE	
Reserve Junior Champion Showman	ROSETTE	
Junior Champion Doe (lots 1-3, all breeds)	RIBBON	
Senior Champion Doe (Lots 4-7, all breeds)	RIBBON	
Grand Champion Doe	(Jr. and Sr. Champions eligible)	ROSETTE
Reserve Grand Champion Doe	(Jr. and Sr. Champions eligible)	ROSETTE
Best Of Show	ROSETTE	

*Not eligible for State 4-H Fair.

CLASS 10: DAIRY GOAT FITTING & SHOWING

Sub- Class 1-3

Blue 75, Red 50, White 35

1. Juniors
2. Intermediates
3. Seniors

Novelty/Pygmy/Pygora Goat Section

CLASS 11: NOVELTY GOAT / PYGMY GOAT / PYGORA GOAT

1. ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for fitting and showing.

2. Pygmy goats must be dehorned.
3. May be shown with nylon collar and short matching nylon lead.
4. Pygmy goat exhibitors may wear long dark pants and white shirts when showing their animals. No open toed shoes around the animals.
5. Show order will be the same as animal lot number listed in the Fair Book.
6. If space is limited, number of animal entries may be limited to two per Sub- Class.
7. Cloverbud members, who exhibit in the Goat Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Cloverbud *Division for Classes to enter*.

Sub- Class 1-10 Blue 65, Red 45, White 30

1. Wethers over 2 months and under 1 year
2. Wethers over 1 yr.
3. Does 0-6 months, never freshened
4. Does 6-12 months, never freshened
5. Does 12-24 months, never freshened
6. Does over 2 months and under 24 months first freshening
7. Does 2-4 years, freshened
8. Does 4 years & older, freshened
9. Dam and daughter
10. Does 5 years and older, freshened

Senior Champion Showman	ROSETTE
Reserve Senior Champion Showman	ROSETTE
Intermediate Champion Showman	ROSETTE
Reserve Intermediate Champion Showman	ROSETTE
Junior Champion Showman	ROSETTE
Junior Champion Doe (under 3 yrs.)	RIBBON
Senior Champion Doe (3 yrs. & older)	RIBBON
Grand Champion Doe	ROSETTE
Reserve Grand Champion Doe	ROSETTE

Best of Show

ROSETTE

CLASS 12: NOVELTY/PYGMY/PYGORA GOAT FITTING & SHOWING

Sub- Class 1-3 Blue 75, Red 50, White 35

1. Juniors
2. Intermediates
3. Senior

Meat Goat Section

CLASS 13: MEAT GOAT FITTING & SHOWMANSHIP

Sub- Class 1-3 Blue 75, Red 55, White 40

1. Juniors
2. Intermediates
3. Senior

Champion and Reserve Champion rosettes will be awarded in each Sub- Class.

CLASS 14: BOER (purebred and full blood)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

CLASS 15: KIKO

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

CLASS 16: ALL OTHER BREEDS (will be shown by breed)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does, 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

CLASS 17: CROSS BREEDS (including percentage Boers and Dairy/Meat crossbreeds)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

CLASS 18: MARKET GOATS (all breeds judged together)

1. Class to include both does and wethers. All animals in class to be considered ready for processing.
2. Animals of any breed born after January 1 of the current year are allowed to exhibit.
3. Animals must be de-horned and castrated.
4. Goats will be evaluated on weight, muscle tone, and overall condition.
5. Exhibitor will enter respective fitting and showing with this exhibit if this is their only project animal.
6. Appropriate weight and condition for meat goats in this division is a minimum weight of 60 pounds and must be current year kid.

Sub- Class 1-2 Blue 65, Red 45, White 30

1. Meat Goats-not for auction
2. Meat Goats-for auction

CLASS 19: GOAT CLUB HERD

A club herd will consist of at least three does owned by two or more exhibitors. Only one herd per club may be entered in this class.

Sub- Class 1-2 Blue 75, Red 55, White 40

1. Dairy goats
2. Novelty/Pygmy/Pygora Goats

CLASS 20: GOAT BOWL (if offered)

The Goat Bowl is open to Junior, Intermediate and Senior members in the 4-H Goat Project. A team of 4 seniors and a team of 4 intermediates will be eligible to compete at State.

Sub- Class 1-3 Blue 10, Red 8, White 6

1. Junior
2. Intermediate
3. Senior

CLASS 21: HERDSHMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 22: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with Goat superintendent during Fair. Must sign up by July 1st in Fair Entry

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

CLASS 23: GOAT JUDGING CONTEST -check with superintendent to see if offered

1. Participants may be required to do oral reason on at least one class for their placement.
2. Four animals/objects will constitute a class.
3. The Hormel system of scoring will be used.
4. The judging contests in this division will only be held if there is leadership, interest, and availability of animals.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Juniors
2. Intermediate
3. Seniors

4-H Division H Horse

1. Horse certificates were due in the Extension office by April 1st. Intermediate and Senior members can bring up to one horse per discipline—sport horse; performance; western games; or harness as long as there is a horse certificate on file, and if space, all depending on available number of extra stalls.
2. The deadline to enter for the Cowlitz County Fair is **July 1st**, this is done through **FAIR ENTRY, NO EXCEPTIONS.**
3. Rules for classes such as the PNW 4-H Horse Contest Guide; Disciplined Rail and the Cowlitz County 4-H Horse policy guide and Barn Rules will be emailed to all 4-H horse leaders after July 1st who have 4-H members participating in the Cowlitz County Fair.
4. Additional entry information will be sent to 4-H horse leaders whose members have horse certificates on file. This information will be sent after June 10th.
5. All 4-H horse leaders are responsible for communicating the entry information, class rules; and respective information to their 4-H members and parents.
6. All exhibitors must enter Fitting and Showing and at least one riding or driving class.
7. Premiums will be paid for only one Fitting and Showing class and **ON THE HIGHEST CLASS** per horse in ***Performance, Sport Horse, Harness Driving*** or ***Western Games***. When entering more than one horse, exhibitors will be paid for only one fitting and showing for one of their horses and the highest riding class on each horse in their respective disciplines.
8. Exhibitors must choose on their 4-H horse show entry form, available after June 10th whether they want to receive premiums in either ***Performance, Sport Horse, Harness Driving*** or ***Western Games***.
9. “Walk/Trot Only” exhibitors may not cross-enter into canter classes.
10. Exhibitors may not cross-enter between heights in the hunt seat equitation over fences classes.
11. **For 2023** the skills checklists have been waived for basic skills checklist, hunt seat equitation over fences, and driving.
12. **For 2023** 4-H members may be required to demonstrate competency to the judge related to hunt seat equitation over fences and driving.
13. Only 4-H horse members (3rd grade and above) may participate in the horse judging contest. To be held at Longacre Stables on July 22nd. Must enter horse judging via Fair Entry by July 1st.
14. County groom squad contest is open to junior, intermediate and seniors and can be mixed age teams if necessary.
15. Groom squad members must be intermediate or senior age division for state fair qualifying.
16. Not all classes listed in Cowlitz County Horse division maybe offered at 4-H State Fair. Check the 4-H State website for details. <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>
17. **VIOLATION OF 4-H POLICY (INCLUDING BEHAVIOR AND/OR the WSU 4-H CODE OF CONDUCT) MAY RESULT IN LOSS OF RIBBONS, PREMIUMS, AWARDS AND/OR STATE FAIR PARTICIPATION FOR 4-H HORSE MEMBERS. This also includes sanctions are per state 4-H member code of conduct.**
18. For 2023 May be open to *out of county 4-H exhibitors*, but out of county exhibitors will be required to follow Cowlitz County 4-H rules. Will be on a space available basis and must be enrolled in 4-H from the respective county. County 4-H staff will determine eligibility.

19. For 2023—an open class horse show/gaming show will be offered by Cowlitz County Fair. 4-H horse members may enter the open show, but must enter through Fair entry, but not through Fair entry under the 4-H portion, will be under the open horse class department. **Contact the fair office for details.** For the open show participation, the 4-H member will need to sign a waiver to hold harmless the WSU Cowlitz County 4-H horse program. This form will be available at Fair time with the 4H horse leadership team. The open show is not part of the 4-H program.

CLASS 1: FITTING AND SHOWING

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 2: HUNT SEAT EQUITATION

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 3: SADDLE SEAT EQUITATION

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 4: STOCK SEAT EQUITATION

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 5: BAREBACK EQUITATION (WESTERN OR ENGLISH)

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 6: HUNT SEAT EQUITATION OVER FENCES-TROT OVERS 18" AND UNDER

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 7: HUNT SEAT EQUITATION OVER FENCES- 12"-18"

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 8: HUNT SEAT EQUITATION OVER FENCES-2'3"-2'6"

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 9: HUNT SEAT EQUITATION OVER FENCES- 2'6"- 2'9"

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 10: ENGLISH DRESSAGE SEAT EQUITATION

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 11: ENGLISH DRESSAGE INTRODUCTORY LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 12: ENGLISH DRESSAGE TRAINING LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior—if applicable for this level
5. Walk- Trot Intermediate—if applicable for this level
6. Walk- Trot Senior—if applicable for this level

CLASS 13: ENGLISH DRESSAGE FIRST LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior—if applicable for this level
5. Walk- Trot Intermediate—if applicable for this level
6. Walk- Trot Senior—if applicable for this level

CLASS 14: ENGLISH DRESSAGE SECOND LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate

3. Senior
4. Walk- Trot Junior-if applicable for this level
5. Walk- Trot Intermediate—if applicable for this level
6. Walk- Trot Senior—if applicable for this level

CLASS 15: ENGLISH DRESSAGE THIRD LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior—if applicable for this level
5. Walk- Trot Intermediate—if applicable for this level
6. Walk- Trot Senior—if applicable for this level

CLASS 16: WESTERN DRESSAGE SEAT EQUITATION

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 17: WESTERN DRESSAGE INTRO LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

CLASS 18: WESTERN DRESSAGE BASIC LEVEL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

CLASS 19: WESTERN DRESSAGE LEVEL 1

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

CLASS 20: WESTERN DRESSAGE LEVEL 2

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

CLASS 21: DISCIPLINED RAIL WESTERN

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 22: DISCIPLINED RAIL ENGLISH

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 23: TRAIL

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 24: IN HAND TRAIL

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 25: HARNESS DRIVING REINSMANSHIP (EQUITATION)

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 26: HARNESS DRIVING PRECISION (OBSTACLE)

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 27: HARNESS DRIVING- PLEASURE

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior

CLASS 28: WESTERN GAMES- FIGURE EIGHT

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 29: WESTERN GAMES- POLE BENDING

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 30: WESTERN GAMES- TWO BARREL FLAG

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 31: WESTERN GAMES- KEY POLE RACE

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 32: WESTERN GAMES- INTERNATIONAL FLAGS

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 33: WESTERN GAMES- TEXAS BARRELS

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior
2. Intermediate
3. Senior
4. Walk- Trot Junior
5. Walk- Trot Intermediate
6. Walk- Trot Senior

CLASS 34: REINING

No walk- trot

Sub- Class 1 Blue 100, Red 65, White 45

1. Senior

CLASS 35: GROOM SQUAD

1. Must sign up in Fair Entry by July 1st.
2. The purpose of this contest is not to see how clean you can get a dirty horse, but to provide 4-H youth an opportunity to demonstrate their ability to work together and safely groom and prepare a horse for show using proper methods.
3. Eligibility: This contest is open to teams of three (3) senior exhibitors, three (3) Intermediate exhibitors or (3) Junior exhibitors. The top team of seniors will represent the county at the State Fair. Teams may combine at the county fair but will not qualify for the State Fair.

Sub- Class 1-4 Blue 10, Red 8, White 6

1. Junior
2. Intermediate

3. Senior
4. Combination Team (Jr. Int. Sr.)

CLASS 36: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 37: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with Horse superintendent or designee during Fair. Must sign up by July 1st in Fair entry.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

CLASS 37: HORSE JUDGING CONTEST

Must be signed up in Fair Entry by July 1st.

Sub-Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

**4-H Division I
LLAMA-not offered in 2023**

**4-H Division J
POCKET PETS**

Refer to Still Life Premium Book under Division Q for Pocket Pet entry information.

4-H Division K
POULTRY

Superintendent: Pam Watson

Email: pswatson@hotmail.com

Cell Phone: 360- 430- 6912

Special Note for 2023

1. No Out of County entries for 4-H poultry.
2. The poultry superintendent may incorporate additional limits on entries based on space and for housing birds related to bio- security measures including Avian Influenza, but not limited to.
3. All stock will be examined for disease. Stock showing disease or uncleanliness will be barred.
4. ALL BIRDS will be leg banded for the purposes of owner identification and judging. *The leg band number and color will be recorded on the coop card.*
5. 4-H members will feed and water all stock while on Herdsmanship at the direction of the superintendent. When in the poultry/rabbit barn including when on Herdsmanship 4-H members and leaders will be required to follow bio-security measures as directed by 4-H poultry Superintendent.
6. The term "poultry" shall include ducks, geese, guineas, chickens- large fowl and bantams, turkeys, pheasants, pigeons, doves, and quail.
7. A hen or cock is one year or older, a pullet or cockerel less than 1 year, poultry entries should be 4 months or older.
8. Champion Rosette will be awarded at the discretion of the judge.
9. Exhibitors will abide by the rules governing open class and the American Poultry Association (APA) and the American Bantam Association (ABA) and 4-H poultry project guidelines.
10. We will not be responsible for any loss or illness. We will do everything we can to protect your entries, but you enter at your own risk.
11. Exhibitors with 4-H poultry market animals must be weighed as per Cowlitz County Market Animal Committee guidelines and intent to sell. Weight will be as per the requirements of the Cowlitz County 4H/FFA Market Sale Committee Intent to Sell Form. Contact the 4-H poultry superintendent for details.
12. All 4-H and FFA Market Birds will be housed on the outside of the barn.
13. All Participants MUST Sign up and do Herdsmanship daily in order to receive premiums.
14. **Cloverbud members, who exhibit in the Poultry Division will do so on a non-competitive basis only and be awarded rainbow-colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud Division O for Classes to enter. Must enter Division O—no exceptions.**

15. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.

CLASS 1: LARGE BREEDS

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Cock
2. Cockerel
3. Hen
4. Pullet

CLASS 2: BANTAMS

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Cock
2. Cockerel
3. Hen
4. Pullet

CLASS 3: PIGEONS AND DOVES

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Old Cock
2. Young Cock
3. Old Hen
4. Young Hen

CLASS 4: QUAIL Blue 17, Red 15, White 11

CLASS 5: TRIO AND/ OR PEN

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Trio (Birds under 1 Year Old), Two Pullets, One Cockerel. Same Breed
2. Old Trio (Birds over 1 Year Old), Two Hens, One Cock. Same Breed
3. Pen of 3 Fryers, 8 Weeks Old or Older-Not for Market Sale
4. Pen of Pullets, Under 8 Weeks

CLASS 6: DUCKS

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Young Drake
2. Mature Drake
3. Young Hen
4. Mature Hen

CLASS 7: TURKEYS

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Tom
2. Mature Tom

3. Young Hen
4. Mature Hen
5. Meat Turkeys-not for Market Sale

CLASS 8: GOOSE

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Gander
2. Mature Gander
3. Young Goose
4. Mature Goose

CLASS 9: MISCELLANEOUS FOWL (Pheasant, Quail, Guinea, Pea Fowl)

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Hens & Chicks
2. Pheasants

CLASS 10: OTHER POULTRY NOT LISTED

Sub-class 1-2 Blue 17, Red 15, White 11

1. Female
2. Male

CLASS 11: MISCELLANEOUS- NON- BIRD EXHIBITS

Please check with the Superintendent for size requirement of all items.

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Egg Candler
2. Incubator
3. Brooder
4. Other- points to be assigned by Superintendent.

CLASS 12: EGGS

Sub- Class 1-7 Blue 15, Red 10, White 5

¼ dozen=3 eggs

1. ¼ Dozen Small White Eggs
2. ¼ Dozen Medium White Eggs
3. ¼ Dozen Large White Eggs
4. ¼ Dozen Small Brown Eggs
5. ¼ Dozen Medium Brown Eggs
6. ¼ Dozen Large Brown Eggs
7. ¼ Miscellaneous- Ex. Duck, Goose, Etc.

CLASS 13- MARKET POULTRY

Sub-Class 1-4 Blue 40, Red 30, White 20

1. Fryer Pen Chicken **for** Market Sale
2. Meat Turkey **for** Market sale

***NOTE: To enter Class 13, Exhibitors must have met all requirements of the 4-H/FFA Market Sale Committee.**

CLASS 14: FITTING AND SHOWING

Sub- Class 1-3 Blue 60, Red 40, White 30

1. Junior
2. Intermediate
3. Senior

CLASS 15: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 16: LIVE ANIMAL DEMONSTRATION

Demonstration times will be arranged with the 4-H poultry superintendent during the Fair. Must sign up in Fair Entry by July 1st.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

Division L RABBITS AND CAVIES
--

Superintendent: Tara Hargrave

Email: taralhargrave@gmail.com

Phone: 360- 518-2974

The 4-H rabbit and cavies superintendent may incorporate additional limits on entries based on space and for housing rabbits related to bio- security measures, including space/ pen requirements.

Rabbit Section

1. All rabbits must be entered by July 1 through Fair Entry, **no exceptions.**

2. If you are unable to show, advise the superintendent at least 48 hours prior to check-in. Failure to do so may result in loss of right to show next year.
3. All Rabbit entries must be permanently tattooed in left ear. Contact 4-H rabbit superintendent by July 1st for information or details.
4. Fair Entry must be Complete with correct age, sex, breed and variety of rabbit, if purebred. Be sure exhibits are entered in correct Class and Sub- Class. Animals entered improperly may receive white awards only.
5. If space is limited, then there will be a limit of 2 entries per Sub- Class, per breed, per exhibitor. Space availability will be at the discretion of the superintendent. See additional requirements above and additional measures added at related to bio security/diseases for rabbits and cavies. This will be at the discretion of the superintendent.
6. All Rabbits and Cavies must be clean and in show condition. All Rabbits and Cavies will be examined for disease and parasites. Any Rabbit or Cavy showing disease and/or parasites will be barred from entering and sent home, including potential exposure to RHD.
7. Exhibitors are responsible for ice for their own rabbits on hot days.
8. No excessive loitering by exhibitors
9. No does with litters under four weeks of age, or over 8 weeks of age.
10. No does over 3 weeks pregnant.
11. Awards will be placed on breeds recognized by the Standards of Perfection of the ARBA and with the exception of cross breeds and meat classes which will be judged on meat quality only.
12. Judges' decisions will be final.
13. Rabbits will be accepted in the rabbit barn from 3 pm to 7 pm on the day before the fair opens. Contact Rabbit superintendent for details
14. All entries will stay in place until the last day of Fair at closing time and as per 4-H superintendent direction.
15. There will be a mandatory meeting of all exhibitors, leaders and parents before fitting and showing begins. Time and place determined by the 4-H rabbit supt.
16. Exhibitors entering the 4-H/FFA Market Sale must have their pen of animals weighed as per Market Sale Committee requirements. Including time and place for weighing Market 4-H animal and intent to sell requirements.
17. **Cloverbud members, who exhibit in the Rabbits and CAVIES Division will do so on a non-competitive basis only and be awarded rainbow-colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud *Division O for Classes to enter. Cloverbuds must enter Division O. No exceptions.***
18. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.
19. 4-H members will be assigned Herdsmanship responsibilities by the 4-H Rabbit Superintendent. Duties are to: Provide water, help keep rabbit area clean, and any other duties assigned by superintendent. The Superintendent will feed rabbits as necessary am and pm.

CLASS BREEDS

**CLASS 1: CALIFORNIAN CLASS 2:
FLEMISH GIANT**

CLASS 3: FRENCH LOP

CLASS 4: ENGLISH LOP

CLASS 5: NEW ZEALAND

CLASS 6: PALOMINO

CLASS 7: SATIN

CLASS 8: OTHER CLASS BREEDS (Must list breed in Fair Entry)

Sub- Class 1-8 Blue 20, Red 15, White 10

1. Senior Buck, over 8 months
2. Senior Doe, over 8 months
3. Intermediate Buck, 6-8 months
4. Intermediate Doe, 6-8 months
5. Junior Buck, under 6 months
6. Junior Doe, under 6 months
7. Pre-Junior Buck, under 3 months
8. Pre-Junior Doe, under 3 months

DWARF CLASS BREEDS

CLASS 9: DUTCH

CLASS 15: NETHERLAND DWARF

CLASS 10: DWARF HOTOT

CLASS 16: REX

CLASS 11: HAVANA

CLASS 17: SILVER MARTIN

CLASS 12: HOLLAND LOP

CLASS 18: OTHER DWARF CLASS BREEDS (Must list breed on Fair Entry)

CLASS 13: MINI LOP

CLASS 14: MINI REX

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Senior Buck, over 6 months
2. Senior Doe, over 6 months
3. Junior Buck, under 6 months
4. Junior Doe, under 6 months

CLASS 19: DOE WITH LITTER-DISPLAY

Must list breed, age and variety on entry. Exhibitors must supply their own cage and must care for this exhibit during the Fair. This class is a Judged class, check with 4-H Superintendent for judging details.

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Standard Breed
2. Dwarf Breed

CLASS 20: MEAT RABBIT- SINGLE

Sub- Class 1-3 Blue 20, Red 15, White 10

1. Single Fryer, Under 10 Weeks/ 3-5 lbs.
2. Roaster, Under 6 Months/ 5-8 lbs.
3. Stewer, over 6 Months/ Over 8 lbs.

CLASS 21: FRYER PEN

Sub- Class 1-2 Blue 40, Red 30, white 20

1. Fryer Pen **For** Market Sale, Pen of 3- Under 12 Weeks 9-18 lbs.
2. Fryer Pen **Not** Market Sale, Pen of 3- Under 10 Weeks 3-5 lbs.

*NOTE: To enter Class 21 Sub- Class 1, exhibitor must have met all requirements of the Market Sale Committee. Animals will be judged on meat quality (40%), condition (30%) and uniformity (20%), and fur (10%). General disqualifications will apply; if one animal in the pen is disqualified, the entire pen will be disqualified. The final decision will be at the discretion of the rabbit judge.

PET RABBIT EXHIBITS

Rabbits entered in this class will not compete for any special awards, including Best of Breed or Best in Show. Rabbits entered in this class are not eligible for the State Fair and cannot be cross entered in any other class. Exhibitors must still enter Showmanship and Herdsmanship per 4-H rules.

CLASS 22: PET RABBIT

Sub- Class 1-4 Blue 18, Red 12, White 10

1. Senior Buck, over 6 months
2. Senior Doe, over 6 months
3. Junior Buck, under 6 months
4. Junior Doe, under 6 months

Animals will be judged on general condition (50%), body type (20%), fur (20%) and overall appearance (10%).

CLASS 23: OTHER RABBIT EXHIBITS

1. Please check with the superintendent for size requirements of displays. Entries in this class must be made by the exhibitor during the current 4-H year.

Sub- Class 1-5 Blue 12, Red 10, White 8

1. Carrying cages
2. Tattoo box
3. Nest box
4. Plaque with exhibitor name, club name, breed of rabbit
5. Other: Points to be assigned by Superintendent

CLASS 24: CLUB HERDSMANSHIP DISPLAY

1. Must enter in Fair Entry by July 1st.
2. Each 4-H club may have a “tack box” for their members to store personal items in if space is available. Box must be covered and identified by club name.
3. Each club will be asked to decorate one wall section in the barn. Dimensions will be available from the Superintendent before fair time.

Sub- Class 1-2 RIBBON ONLY

1. Decorated Tack Box
2. Decorated Wall Section

CLASS 25: RABBIT FITTING AND SHOWING

Sub- Class 1-3 Blue 60, Red 40, White 30

1. Junior
2. Intermediate
3. Senior

CLASS 26: RABBIT HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

CLASS 27: LIVE ANIMAL DEMONSTRATION

1. Must enter into Fair Entry by July 1st.
2. Demonstration times will be arranged with Rabbit superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior

2. Intermediate
3. Senior

CLASS 28: RABBIT JUDGING CONTEST- will only be offered at the superintendent's discretion.

Must enter into Fair Entry by July 1st.

Sub- Class 1-3

Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

Cavy Section

CLASS 29: CAVIES

1. All cavies will be examined for disease and parasites. Cavies showing disease or parasites will be barred.
2. All specimens shall be exhibited in their natural state.
3. All cavies must be exhibited by the owner.
4. Judges' decisions will be final.
5. Exhibitor is responsible for the daily feeding and watering of their own stock.
6. Cages must be cleaned daily, and stock must be kept clean and groomed.
7. Cavies are not to be handled by spectators, only by authorized 4-H members or 4-H leaders, as per superintendent direction.
8. Furnish your own cages. The minimum cage size must be 18" x 18" for the well-being of the cavies.
9. All cavies must be ear tagged or tattooed for permanent identification.
10. Cavies will be accepted in the rabbit barn from 3 pm to 7 pm on the day before the fair opens.
11. All entries will stay in place until the last day of Fair at closing time.
12. Cloverbud members, who exhibit in the Rabbits and Cavies Division will do so on a non-competitive basis only and be awarded rainbow-colored ribbons and 12 premium points per Class and/ or Sub- Class. See Cloverbud *Division for Classes to enter*.

4-H DIVISION M
SHEEP

Superintendent: Rhonda Markowski

Email: rpm@scattercreek.com

For all sheep as per USDA requirement: All sheep (except castrated males under 18 months of age) are required to be scrapie identified with an official scrapie tag or a scrapie flock ID tattoo. Registered sheep may use a registration tattoo matching registration paper, or an EID (with reader) listed on registration papers. Must enter Scrapie ID in Fair Entry by July 1st. NO EXCEPTIONS.

To obtain a Scrapie Flock ID number and scrapie tags call 1-866-USDA-TAG

- 1. No Out of County 4-H exhibitors unless there is enough space and there is a 4-H sheep superintendent.**
2. Animals will be shown by breed.
3. Animals shown in pens or flock may be shown as singles with a limit of three animals per sub-class in each class.
4. Sheep must stay in place until the fair closes on the last day.
5. All sheep shall be fed by 9 a.m. and pens shall be cleaned. All 4-H members shall perform barn duty.
6. For Sub- Class 8-11 “Best pairs” must be two animals of same breed or class, owned by exhibitor.
7. Sub- Class 9-18 no corresponding sub-class (lots) at State 4-H Fair.
8. Ram lambs must be under 24 months of age.

CLASS 1: COLUMBIA

CLASS 5: MONTADALE

CLASS 2: CORREIDALE

CLASS 6: NORTH COUNTRY CHEVIOT

CLASS 3: DORSET

CLASS 7: ROMNEY

CLASS 4: HAMPSHIRE

Sub- Class 1-5 Blue 65, Red 45, White 30

1. Ram lamb, one-two years old
2. Ram lamb, under one year
3. Ewe in production, two years or over
4. Ewe lamb, one to two years old

5. Ewe lamb, under one year

CLASS 8: SUFFOLK

5. Ewe lamb, under one year

CLASS 9: COLORED WOOL

CLASS 10: CROSSBRED

CLASS 11: SOUTHDOWN

CLASS 12: OTHER BREEDS

CLASS 13: PRODUCE OF DAM OR YOUNG FLOCK

Sub Class 1-2 Blue 90, Red 75, White 45

1. Produce of dam: 1 ewe, 1 lamb.
2. Young Flock: 1 ram lamb & two ewe lambs

CLASS 14: GET OF SIRE OR MEMBER FLOCK

Sub Class 1-2 Blue 105, Red 75, White 65

1. Get of Sire, 4 animals, any age, either sex, breed& owned by exhibitor.
2. Members Flock-4 ewes (at least one in production) owned by exhibitor to be shown along with description on 3x5 card stating the purpose of the flock (i.e., to raise market lambs, fiber or show stock) and the member's future goals for the flock. Will be judged on how well the flock represents the purpose and goals of the exhibitor. Total of 4 animals

CLASS 15: BEST PAIR

Sub- Class 1-4 RIBBON ONLY

1. Over 2 Years
2. 1 to 2 Years
3. Under 1 Year
4. Any Age, All Breed

CLASS 16: MARKET LAMBS

Must meet market sale requirements.

Sub- Class 1-3 Blue 65, Red 45, White 30

1. Market Lamb-**for** auction (105 – 150 lbs.)
2. Market Lamb-**not** for auction, May be grade (90-140 lbs.)
3. Feeder Lamb (under 90 lbs., lamb not ready for market)

CLASS 17: PEN OF THREE

Sub- Class 4-5 Blue 105, Red 75, White 65

1. Pen of three market lambs
2. Pen of three feeder lambs

CLASS 18: SHEEP FITTING AND SHOWING

Sub- Class 1-3 Blue 80, Red 55, White 40

1. Junior
2. Intermediate
3. Senior

Special awards may be available to sheep exhibitors sponsored by local 4-H clubs and other supporters.

CLASS 19: SHEEP FLEECE Blue 65, Red 45, White 30

1. Fleece must be from exhibitor's project animal and must be from the current year.
2. Fleece shall not be more than 12 months growth.
3. Any fleece shall be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.
4. Fleece shall be displayed flesh side out and tied with paper twine or in a clear plastic bag.
5. Fleece exhibits and displays will need to be arranged with the 4-H Sheep Superintendent. Must be entered in **Fair Entry by July 1st**.
6. Please bring your fleece to the 4-H Sheep Barn when you bring your animals in.

CLASS 20: LAD AND LASSIE LEAD- Not offered for 2023.

1. The purpose of the contest is to present sheep in the most attractive manner, to give spectators an opportunity to see beauty and to improve the image of the sheep and wool products.
2. Entries in this class must be a sheep exhibitor or a clothing exhibitor sponsored by a sheep exhibitor and be of the appropriate age as shown by classes below. They will wear a casual, everyday garment (not a costume) made of wool or wool blend not less than 70% wool. The whole outfit doesn't have to be wool, but at least one piece must be wool (like a wool skirt with a blouse or wool vest with jeans).
3. Sheep may be either ewes or wethers, conditioned, fitted and trained to show on a halter.
4. With each entry there shall be a description of the garment to be worn, background of the contestant and breed of the sheep, which will be read during the promenade

in the ring. It should be approximately 150 words long and must be submitted by 8:00 pm on the opening day of the fair (See Superintendent for forms).

5. There will be three (3) judges scoring points as outlined below:
 - 35 points garment fit and construction.
 - 25 points handling of the sheep
 - 10 points grooming of sheep
 - 30 points overall poise and presentation
 - 5 points possible bonus for clothing made by exhibitor.

6. Age divisions

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Juniors
2. Intermediates
3. Seniors

CLASS 21: HERDSMANSHIP

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Juniors
2. Intermediates
3. Seniors

CLASS 22: LIVE ANIMAL DEMONSTRATION

1. Must be entered in Fair Entry by July 1st.
2. Demonstration times will be arranged with the Sheep superintendent during the Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

CLASS 23: LIVESTOCK JUDGING CONTEST

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3 Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

4-H DIVISION N
SWINE

Superintendent: Tina Sturgill

E-mail: tinasturgill7488@gmail.com

Cell: 360- 957-7488

- 1. No out of county entries for 4-H Swine.**
2. All animals will be shown by breed.
3. Swine pens must be changed daily (by 8:00 a.m.)
4. Premiums may be affected if pens are not changed; ribbons, premiums and awards will be forfeited unless this rule is observed.
5. The number of animals that can be brought to the Cowlitz County Fair may be limited, based on pen availability.
 - a. However, in priority order, 4-H and FFA market animals will have first priority with breeding animals' second priority, followed by older FFA members and senior 4-H members have priority over the younger exhibitors. For additional details, contact Julia Collins, FFA Advisor or Jennifer Leach, 4-H Faculty.
 - b. There will be a limit of two animals per pen.
6. Additional limitations and/or rules may be put in place related to bio security measures.

CLASS 1: DUROC

CLASS 4: ALL OTHER BREEDS

CLASS 2: YORKSHIRE

CLASS 5: CROSSBRED SWINE

CLASS 3: HAMPSHIRE

Sub- Class 1-4 Blue 75, Red 55, White 30

1. Junior Spring Gilt, farrowed After March 1st of Current Year
2. Senior Spring Gilt farrowed After January 1st of Current Year and Before March 1st of Current Year
3. Senior Gilt, farrowed After August 1st of previous Year but Before January 1st of Current Year
4. Sow, farrowed before August 1st of Current Year

CLASS 6: MARKET SWINE – ALL BREEDS

Sub- Class 1-3 Blue 65, Red 45, White 30

1. Junior
2. Intermediate
3. Senior

CLASS 13: LIVESTOCK JUDGING CONTEST

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3

Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

4-H DIVISION O
ANIMAL CLOVERBUDS

Superintendent: Jennifer Leach, 4-H Staff

Email: LeachJ@cowlitzwa.gov

Phone: 360.577.3014 EXT.4

Assistant Superintendent: Mary Jo Grochow

Email: dchow@cni.net

Cell Phone: 360-751-0926

1. This division is for 4-H members completing Kindergarten, first and second grades, ages 5-7 years old as of October 1st of the current 4-H year. The focus of this age group is not competition. It is an opportunity to experience the process of doing a project or activity. The purpose is not to be judged against a standard. This division must be focused on the developmental stages of k-2nd grade.
2. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.
3. Cloverbud members will receive a Rainbow-colored ribbon rather than a blue, red or white ribbon.
4. No large animals (beef, sheep, swine, dairy goat, dairy cow or horse) are allowed as a project for Cloverbud 4-H members.
5. **For all entries in this division must enter via “Fair Entry” by July 1st, no exceptions.**
6. Cloverbud members are eligible to exhibit small animals- cats, cavy, dog, pocket pets, poultry, pygmy goat or rabbits. If they do so, the animal project will be housed in the respective barn and will follow the exhibit and Herdsmanship requirements of that exhibit area.

7. Cloverbud members who choose to exhibit their animals in the barns will do so on a non-competitive basis. They will receive a rainbow-colored ribbon per Class and/ or Sub- Class and receive 12 premium points. They will not receive the standard Danish System of judging of a blue, red or white.
8. They can also choose to have an “interview” with the designated “Cloverbud Judge” with or without their animals. **For 2023, THIS MUST BE SCHEDULED WITH THE RESPECTIVE 4-H ANIMAL SUPERINTENDENT.**
9. For questions about the Cloverbud requirements, contact either Jennifer Leach or Mary Jo Grochow.
10. For questions about the barn exhibit requirements, show schedule, Herdsmanship, etc. contact the respective animal superintendent.

CLASS 1: CATS

Sub- Class 1-6 12 Points

Fitting and Showing

1. Type
2. Costume
3. Decorated Cage
4. Herdsmanship
5. Live Animal Demonstration

CLASS 2: CAVY

Sub- Class 1-4 12 Points

1. Fitting and Showing
2. Type
3. Herdsmanship
4. Live Animal Demonstration

CLASS 3: DOG

Must be able to handle do and required to meet with 4-H Dog Superintend in regard to handling, control and obedience.

Sub- Class 1-6 12 Points

1. Fitting and Showing
2. Sub- Novice Obedience
3. Agility- Standard Beginners
4. Agility- Standard Elementary
5. Herdsmanship
6. Live Animal Demonstration

CLASS 4: POCKET PETS

Refer to Still Life Premium Book under Division Q for Pocket Pet entries.

CLASS 5: POULTRY

Sub- Class 1-8 12 Points

1. Fitting and Showing
2. Large Breeds
3. Bantams
4. Duck
5. Non- Bird Exhibits- Egg Candler, Incubator, Brooder
6. Eggs ¼ Dozen—3 eggs
7. Herdsmanship
8. Live Animal Demonstration

CLASS 6: PYGMY GOATS

Sub- Class 1-4 12 Points

1. Fitting and Showing
2. Type
3. Herdsmanship
4. Live Animal Demonstration

CLASS 7: RABBITS

Sub- Class 1-8 12 Points

1. Fitting and Showing
2. Standard Breeds
3. Dwarf Breeds
4. Meat Rabbits
5. Pet Rabbits
6. Other Rabbit Exhibits- carrying cages, tattoo box, nest box.
7. Herdsmanship
8. Live Animal Demonstration

CLASS 8: INTERVIEW-arrange with animal superintendent 20 Points.

Must be entered in Fair Entry by July 1st. Interview with appropriate animal judge with or without animal.

CLASS 9: ANIMAL EDUCATIONAL POSTERS-see Division B for entry details 12 Points

CLASS 10: RECORD BOOKS-see Division A for entry details 12 Points

4-H STILL LIFE Entry Details

Still Life Entries are due as follows:

Saturday, July 22nd from 10:00 am to 4:00 pm All Still Life exhibits including food/baked goods, gardening, flowers. (I.e., Perishables)

Where: Expo Hall-follow 4-H signs

Background Information

1. Fair Entry for all Still Life Exhibits must be completed by **Saturday July 1st, by 9 pm-- NO EXCEPTIONS.**
2. In 4-H, the items or exhibits are judged against a standard—called the Danish System, with most projects having a “standardized” scorecard. The Danish system is based on blue (excellent); red (average); or white (needs improvement). This means that there can be multiple blues, reds, or whites in the same class and sub- class because the 4-H members are not judged against each other.
 - a) Champion rosettes may be awarded to top-quality blue-ribbon exhibits at judge’s discretion within each division and/ or class within each division.
3. All items entered will be judged but may not be displayed due to space limitations.
4. *Many of the Still Life exhibits have scorecards or judging criteria that are available as learning tools for the 4-H member. If interested, please contact the Extension office if interested at 360.577.3014 Ext O.*
5. ***Be sure to read each division carefully---as there are certain requirements that if not met—could disqualify an exhibit or be placed at a lower ribbon or not accepted.***
6. ***Some exhibit areas require special instructions related to mounting or display and/or needing a 3 X 5 card for specific information. The purpose for these special instructions and/or 3X5 cards is to clarify for judging purposes or display purposes. Failure to do so may result in lowering ribbon placing or disqualification or the superintendent not accepting the entry. 3X5 cards are not supplied.***
7. ***All the 4-H Superintendents are volunteers, and we are in need of volunteers/parents/friends to help in the 4-H Still Life exhibit area. We need superintendents in several division areas as noted. Contact Jennifer Leach if interested via email jleach@wsu.edu. If a division does not have a superintendent by July 15th, 2023, that division may not be available for 2023.***

Entry Requirements

ALL 4-H members can enter still life items (cookies, arts and crafts, rockets, photographs, gardening, etc.) in the 4-H Still Life Exhibit Area without being enrolled in that project.

1. Each exhibitor is responsible for completing entries via the online “Fair Entry” for each respective division. Must be done by July 1st.
2. Be sure to use your family email and password that is used in 4-H online. If you have forgotten your family email—please contact Extension Office at 577-3014 EXT. 0 to retrieve. If you have forgotten your password.... then just follow the directions in Fair entry and/or 4-H online.
2. **Fair Entry must be completed by **Saturday, July 1st, 2023, for all Still Life exhibits by 9 pm.****
4. For questions related to entry specifics—please contact the respective division superintendent. If there is not one listed, contact Jennifer Leach at jleach@wsu.edu or 577-3014 EXT. 4 and/or to be a 4-H superintendent. If no superintendent in the respective divisions found by July 15th, 2023, then that division may not be offered.
5. Items created as part of a school project or class are not eligible to be submitted as 4-H exhibits in the 4-H Still Life exhibit area. 4-H exhibits must be the 4-H member’s work.
6. **To be eligible for the 4-H State Fair eligible, only blue-ribbon winners, 3rd grade and above officially enrolled in a regular year- long organized 4-H club. Organized 4-H Outreach such as Summer Sew and Other 4-H Activities, may be eligible as per 4-H State Fair requirements.**

Special Awards/Recognition:

1. Every division may recognize an outstanding exhibit demonstrating the National 4-H Initiative of “Science, Engineering, and Technology” with a special rosette. Selection will be at the discretion of the superintendent and/or respective division judge.
2. There may be special recognition in the Still Life division for a top junior, intermediate, and senior who enters a quality exhibit (receives a blue ribbon) in 5 of the following divisions.
 - a. Plant Science
 - b. Mechanical Sciences
 - c. Creative Arts
 - d. Photography
 - e. Food Preservation
 - f. Food Exhibits
 - g. Clothing and Textiles

The selection will be determined by review and/ or consensus of the respective division superintendents and the 4-H Educator.

4-H exhibits will not be taken to the WSU Extension Office after Fair closure. Exhibits, including record books, not picked up by Sunday, July 30th, 2023 will be discarded or given to charity. The Cowlitz County 4-H Youth Program and the Cowlitz County Expo Center will NOT be responsible for any exhibits not picked by the release times.

Exhibits must be picked by Sunday, July 30th, 2023, from 10 am to 2 pm in the 4-H Still Life exhibit area.

**4-H DIVISION P
PLANT SCIENCE**

Superintendent: Anne Wolff Email: fishingkitty@comcast.net

Cell: 503.510.0512

1. All exhibits must be raised/ grown or transplanted by the 4-H member.
2. Containers should be appropriate to the plant(s) and must be clean.
3. Exhibitor must furnish own vases, containers, etc. for arrangements and exhibit displays. 4-H and fair management are not responsible for lost or broken containers.
4. For Classes 1-3: Items must be displayed on paper plate or suitable container for judging and display purposes. Provided by the 4-H member.
5. Exhibits, must be of good quality demonstrating proper care and growth. Plants showing poor quality or lack of care may be disqualified by superintendent and/or judge.

CLASS 1A: GARDENING

Entries in Class 1 Sub-class 3 should be exhibited with foliage intact. Exhibitors must supply their own vase.

Sub- Class 1-5

Blue 8, Red 6, White 4

1. Vegetable Garden: exhibit up to 10 vegetables
2. Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable
3. Flower Garden: exhibit up to 10 flowers
4. Fruits, Nuts, Berries: exhibit up to 5 items
5. Other Garden Produce: exhibit up to 5 items

CLASS 1B: GARDENING

Sub- Class 6

Blue 12, Red 9, White 7

6. Cut or dried flower arrangement, need not be grown by exhibitor. Exhibit up to 3 arrangements.

CLASS 1C: GARDENING

Sub- Class 7-9

Blue 30, Red 23, White 17

7. Experimental Vegetable Garden: teaching display showing results of experimental gardening
8. Experimental Container Garden: teaching display showing results of experimental container garden project
9. Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project

ENTOMOLOGY

1. Exhibitors in Classes 2-4 may enter a total of two items in each class, with no more than 2 in any sub-class.
2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
3. All work, including labeling, should be that of the member.
4. Exhibits previously exhibited at the Cowlitz County Fair are ineligible unless collections are materially enlarged, changed, or improved.

CLASS 2: ENTOMOLOGY

Sub- Class 1

Blue 10, Red 8, White 6

1. Any item or display from the entomology project

CLASS 3: BEEKEEPING

Sub- Class 1-3

Blue 10, Red 8, White 6

1. One pint or one quart of home harvested honey.
2. Any item made related to or made from beeswax.
3. Any other item or display from the beekeeping project

CLASS 4: BUTTERFLIES

Sub- Class 1

Blue 10, Red 8, White 6

1. Any item or display made by the exhibitor in the Butterfly Project.

4-H DIVISION Q
ENVIRONMENTAL STEWARDSHIP

Superintendent: Kirby Drake **Email: kirby.m.drake@gmail.com** **Cell: (360) 218-6114**

General Information

1. Superintendent can change Class or Sub- Class based on complexity of exhibit.
2. 4-H member must complete a 3x5 card attached to the exhibit: **a.** talking about what the item is; **b.** it's use; **c.** what was learned; **d.** what did you do
3. Members can only enter one exhibit in classes 1-10, with no more than one entry in each sub-class.
4. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate class and sub-class.

CLASS 1: EXPLORING YOUR ENVIRONMENT

Sub- Class 1-7 Blue 10, Red 8, White 6

1. Air
2. Energy
3. Forestry
4. Marine Life
5. Soil
6. Water
7. Wildlife

CLASS 2: OUTDOOR ADVENTURES

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Outdoor Adventures Project

CLASS 3: SCIENCE DISCOVERY

Sub- Class 1-6 Blue 10, Red 8, White 6

1. Any item or display related to rocks and minerals
2. Any item or display related to the 3R's: reduce, reuse, recycle

3. Any item or display related to oceanography
4. Any item or display related to weather or climate
5. Any item or display related to spiders
6. Any item or display related to astronomy or outer space 45

CLASS 4: WIND ENERGY

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the wind energy project.

CLASS 5: WATER RESOURCES

Sub- Class: 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the water resources project.

CLASS 6: FORESTRY

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Forestry Project

CLASS 7: SPORT FISHING

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Sport Fishing Project

CLASS 8: AMPHIBIANS

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the amphibian's project (**no** live animals in this class).

CLASS 9: POCKET Pets

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the pets project **no** live animals in this class

CLASS 10: SHOOTING SPORTS –not offered for 2023 due to no certified shooting sports leader(s)

Sub- Class 1-6 Blue 10, Red 8, White 6

Targets are not acceptable entries. Firearms are not allowed as exhibits. Two items maximum in each Sub- Class. **Must be a club with certified shooting sports leaders in respective discipline.**

1. Any item or display from the riflery project
2. Any item or display from the pistol project
3. Any item or display from the shotgun project
4. Any item or display from the black powder/muzzle loading project
5. Any item or display from the archery project
6. Any item or display from the hunting project

4-H DIVISION R
SCIENCE/ TECHNOLOGY/ENGINEERING/ MATHEMATICS

Superintendent: Kirby Drake Email: kirby.m.drake@gmail.com

Cell: 360-218-6114

AEROSPACE

1. In Classes 1-5, one entry is allowed per class per exhibitor.
2. Superintendent or judge will determine the degree of challenge for Classes 1, 2 and 3. Classes 1 and 2 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit. For Class 3 Model Rockets from Kit, enter sub- class reflective of kit skill level.
3. Rockets will not be displayed with live engines.
4. All exhibits in Classes 1-5 must have been successfully flown prior to exhibiting.
5. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry publications.
6. Class 5, "Aerospace Project" is intended for entries from the 4-H aerospace project curriculum. Attach a 3"x5" card to the entry form telling what the item is, its use, what you did, and what was learned from doing the project.

CLASS 1: ROCKETS BUILT FROM PLANS OTHER THAN KITS Blue 15, Red 12, White 9

CLASS 2A: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

*Class's 2A-2D are listed by the degree of challenge.

Sub-Class 1. Blue 10, Red 8, White 6

CLASS 2B: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

Sub-Class 2. Blue 12, Red 9, White 7

CLASS 2C: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

Sub-Class 3. Blue 16, Red 12, White 9

CLASS 2D: ROCKETS DESIGNED AND BUILT BY EXHIBITOR

Sub-Class 4. Blue 20, Red 15, White 11

CLASS 3A: MODEL ROCKETS FROM KITS

Rockets should follow plans and designs included with the kit.

1. Skill Level 1 Blue 8, Red 6, White 5

CLASS 3B: MODEL ROCKETS FROM KITS

Rockets should follow plans and designs included with the kit.

2. Skill Level 2 Blue 10, Red 8, White 6

CLASS 3C: MODEL ROCKETS FROM KITS

Rockets should follow plans and designs included with the kit.

3. Skill Level 3 Blue 12, White 9, Red 7

CLASS 3D: MODEL ROCKETS FROM KITS

Rockets should follow plans and designs included with the kit.

4. Skill Level 4 Blue 16, White 12, Red 9

CLASS 3E: MODEL ROCKETS FROM KITS

Rockets should follow plans and designs included with the kit.

5. Skill Level 5 Blue 20, White 15, Red 11

CLASS 4A: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Class 4A-4D are listed by degree of challenge. Kits redesigned by the exhibitor. Must include a plan sheet or description of changes made to the original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

Sub- Class 1. Blue 10, Red 8, White 6

CLASS 4B: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Sub- Class 2. Blue 12, Red 9, White 7

CLASS 4C: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Sub- Class 3. Blue 16, Red 12, White 9

CLASS 4D: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Sub- Class 4. Blue 20. Red 15, White 12

CLASS 5: AEROSPACE PROJECT (See instructions above #6)

Sub- Class 1 Blue 10, Red 8, White 6

1. Any other item from the aerospace project

BICYCLES/ENGINES

1. One entry per class 6-7 per exhibitor.
2. All items entered must include a 3" x 5" card telling what the item is, its use, what you did, and what was learned.
3. Class 8 is intended for entries from the 4-H "Start Your Engines" project

CLASS 6: BICYCLES

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member from the bicycle project

CLASS 7: SMALL ENGINES

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the small engine project

ELECTRICITY

Two entries allowed per exhibitor in class 8.

All items entered must include a 3"x5" card telling what the item is, its use, what you did, and what was learned.

CLASS 8: ELECTRICITY

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the exhibitor in the electricity project.

WELDING OR OTHER METAL ITEMS

One entry is allowed per exhibitor in class 9A- 10C. All items entered must include a 3"x5" card telling what the item is, its use, what you did, any special techniques used, and what was learned.

CLASS 9A: WELDING

Sub- Class 1 Blue 10, Red 8, White 6

1. A display board featuring at least three different types of welds.

CLASS 9B: WELDING

Sub- Class 2 Blue 16, Red 12, White 9

2. A display board featuring at least six different types of welds.

CLASS 10A: WELDED ITEMS

*Class 10A- 10C to be determined by the judge

Sub- Class Blue 10, Red 8, White 6

1. Small, welded item

CLASS 10B: WELDED ITEMS

Sub- Class 2 Blue 16, Red 12, White 9

2. Medium size welded item

CLASS 10C: WELDED ITEMS

Sub- Class 3 Blue 20, Red 15, White 12

3. Large welded item (Depending on space needed, contact superintendent)

WOODWORKING

1. Two entries are allowed per exhibitor in class 11A- 11C. The judge will determine the appropriate sub-class for all exhibits.

2. All items entered must include a 3" x 5" card telling about the exhibit: what the item is, its use, what you did, and what was learned.

CLASS 11A: WOODWORKING

Sub- Class 1 Blue 10, Red 8, White 6

1. Simple Woodworking Project

CLASS 11B: WOODWORKING

Sub- Class 2 Blue 20, Red 15, White 12

- 2. Medium Woodworking

CLASS 11C: WOODWORKING

Sub- Class 3 Blue 40, Red 30, White 22

- 3. Intricate, or Difficult Woodworking Project

COMPUTER TECHNOLOGY

- 1. Two entries per exhibitor are allowed in class 12A- 12I
- 2. All items entered must include a minimum of a 3"x5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.

CLASS 12A: COMPUTER TECHNOLOGY

Computer Generated Items created by using specialized computer programs – print out and attach to the exhibit.

Sub- Class 1-4 Blue 10, Red 8, White 6

- 1. Flyers/Pamphlets
- 2. Greeting Cards
- 3. Certificates
- 4. Scrapbooks

CLASS 12B: COMPUTER TECHNOLOGY

Sub Class 5- 8 Blue 10, Red 8. White 6

- 5. 4-H Club Newsletter (using columns, charts, tables, graphs)
- 6. T Shirt Design
- 7. Spread sheet showing income and expense (invent data or use for one of your other 4-H projects)
- 8. Calendars, Address Books, Programs, etc. (include note card telling what program was used)

CLASS 12C: COMPUTER TECHNOLOGY

Sub- Class 9-12 Blue 15, Red 11, White 7

- 9. Magazine or Newspaper (at least 8 pages) – print out

10. Individual Web Page designed by the member (print out page)
11. 4-H Club Web Page designed by the member (print out pages and links)
12. Other computer-generated items (premium points to be determined by the judge)

CLASS 12D: COMPUTER TECHNOLOGY

Computer Program Development

Sub- Class 13 Blue 20, Red 16, White 12

13. Computer Program Written by the member (Print out program and place in a notebook)

CLASS 12E: COMPUTER TECHNOLOGY

Homemade Computer Equipment

Sub- Class 14-16 Blue 15, Red 11, White 7

14. Computer Tool Kit
15. Software Toolkit Digital Art

CLASS 12F: COMPUTER TECHNOLOGY

Sub- Class 16 Blue 8, Red 6, White 4

16. Small Digital Art Items (under 5"x7")

CLASS 12G: COMPUTER TECHNOLOGY

Sub- Class 17 Blue 10, Red 8, White 6

17. Medium Size Digital Art Items (larger than 5"x7", smaller than 8"x12")

CLASS 12H: COMPUTER TECHNOLOGY

Sub-Class 18 Blue 15, Red 11, White 7

18. Large Digital Art Items (larger than 8"x12")

CLASS 12I: COMPUTER TECHNOLOGY

3-D Printing – Exhibit must be accompanied by a project plan and/or explanation of how it was made.

Sub-Class 19 Blue 15, Red 11, White 7

19. Any 3-D Printed Item made by the exhibitor

CLASS 13: GEOSPATIAL

Sub- Class 1

Blue 10, Red 8, White 6

1. Any item or display from “Exploring Spaces, Going Places” – entry to include an 8.5”x11” poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

CLASS 14: ROBOTICS

Any item or display from the “Robotics project” – entry to include an 8.5”x11” poster that informs the public of the exhibits use/purpose. May include pictures, written description, video or other usual media.

Sub- Class 1-2

Blue 20, Red 15, White 10

1. Basic

2. Advanced

CLASS _15: ANY OTHER STEM RELATED PROJECT

Sub- Class 1

Blue 10, Red 8, White 6

1. Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5”x11” poster that I that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

4-H DIVISION S

CREATIVE/ EXPRESSIVE ARTS

Superintendent: Tammy West

Email: tamscrafts_1999@yahoo.com

Cell: 360.703.4209

Asst. Superintendent: Bernadette Kiser

1. **Superintendent** has the option of limiting entries per Sub- Class of similar items.
2. Superintendent can change Sub- Class entered as deemed necessary or appropriate.
3. Exhibits made at school are not allowed.
4. Any exhibit intended to be displayed by hanging must have a hanging device securely attached. If the hanging device is missing or inadequate, the exhibit **WILL NOT BE ACCEPTED**.
5. Each entry in this division must be accompanied by a **3x5 card** for the 4-H member to explain:
 - *What was the process you took to achieve your piece of art?*
 - *Was the drawing from a photograph, imagination, traced, or were you looking at it?*
 - *What mediums were used.*

1. For Class 1 Fine Arts a maximum of three entries per exhibitor with only one entry in any sub-class in Fine Arts.
2. For Class 2 Applied Arts a maximum of 5 entries allowed per exhibitor, only one entry allowed in a sub-class in Applied Arts.
2. Each fine arts or Applied Arts entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc. Failure to provide a 3x5 card may result in lowering one ribbon placing or disqualification, at judge's discretion.
3. Each fine arts item in Class 1, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing and the item may not be displayed.
4. non-sewn decorated clothing will be entered in this Division method.
5. Decorated cakes, cupcakes, and cookies should be entered Division U Class 3.

CLASS 1: - FINE ARTS

Sub- Class 1-9 Blue 12, Red 9, White 7

1. Drawing – charcoal
2. Drawing – pen & ink
3. Drawing – pencil
4. Drawing – other
5. Painting – watercolor
6. Painting – tempura paint
7. Painting – oils
8. Painting – acrylic
9. Painting – other and/or mixed medium

CLASS 2: APPLIED ARTS

Sub- Class 1-7 Blue 12, Red 9, White 7

1. Item made from kits
2. Printmaking (relief, intaglio, lithograph, screen, other)
3. General Media Craft (clay, glass, metal, wood, leather, fiber, tied fleece other)

4. Paper Crafts (scrap booking, cards, stamping, etc.)
5. Jewelry (all jewelry, regardless of craft method)
6. Poetry (written by the exhibitor; must be either matted or framed; may include illustration)
7. Performing Arts Items (dioramas, displays, costumes, props, etc. made by the exhibitor – no notebooks allowed)
8. Other creative arts items are not eligible for other divisions.

4-H DIVISION T
PHOTOGRAPHY

Superintendent: Superintendent needed

Contact Jennifer Leach, 4-H Educator if interested at LeachJ@cowlitzwa.gov

A superintendent is needed to have this division.

GENERAL RULES:

1. All entries in all classes must be photos taken by the exhibitor during the current 4-H year, except for special classes.
2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1” on all sides and maximum mat margin is 2 ½” on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitutes to mount prints. Poster board covering must cover the back of the photo. Framed and non-mounted entries will not be accepted.
3. ***Exhibits must have a small, flat hanger securely attached to extend above the edge of exhibit for hanging purposes. Examples of appropriate hangers include string, ribbon, wire, or plastic hangers securely attached with glue, not tape. Exhibits that do not have secure hangers WILL NOT BE ACCEPTED—as they must be displayed and cannot fall apart or fall off the display area.***
4. Attach the **required** WSU Photography Label (publication number C0890E)
https://drive.google.com/file/d/1Est8RbQghj1dkUhVRD45a0cS5x80_AiX/view?usp=sharing

Attach to the bottom of photo matte as instructed on the label. Also put “Cowlitz County” and year on the back of the Exhibit- not on the back of the label or other attachment. Incomplete or missing label may result in loss of no more than one ribbon placing, at judge’s option. Fill out the following information on the label:

- A. Name of camera

- B. Type of Camera (SLR, point/shoot, digital)
 - C. Type of film
 - D. Exposure (F-stop and shutter speed)
 - E. Who prints was made by (exhibitor, friend, or commercially)
 - F. Year in project
5. All entries must be printed on photographic paper. Entries printed on plain paper, cardstock, etc. will not be accepted.
 6. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

NOTES:

1. State fair entries must be a minimum of 5" x 7". Smaller prints that receive a blue ribbon may be enlarged to meet 4-H State Fair requirements. ***Because of additional State Fair photography requirements—not all blue-ribbon county winners may be eligible for State Fair. See current State Fair premium book for details found on the WSU 4-H website with a link to the Washington State 4-H Fair website.***
<https://extension.wsu.edu/4h/fairs/state-4-h-fair/>

CLASS 1: PROJECT PHOTOGRAPHY

A maximum of up to two entries allowed in this Class 1: Project Photography and in any combination of Sub- Classes, 1-14. For example: One in *Scenic*-Sub class 1; One in *People*-Sub class 2; for a total of 2; two *scenic* (*total=2*).

Sub- Class 1-14

Blue 12, Red 10, White 8

1. Scenic
2. People
3. Animals
4. Flowers/ Nature
5. Buildings/ Architecture
6. Any Subject/ Miscellaneous
7. Action
8. Close Up
9. Composition- Special Lighting (I.E Strobe, Side, Evening, Back Lighting, Timed Exposures, etc.)
10. Composition- Design Elements (I.E. Lines, Shapes, Patterns, Textures, Special Angles, Contrast)
11. Composition- Still Life (I.E. Inanimate Objects Set Up for Photo)
12. Composition- Abstracts
13. Special Effects (Note Special Effects used in C0890)
14. Darkroom Skills (All Entries In this Sub- Class to Include a 3" X 5" card defining chemicals, exposure and paper used)

CLASS 4: PHOTOJOURNALISM

1. One entry per Sub- Class allowed in this Class.
2. Digital photos will be accepted in this Class provided all photos in the entry are from the same type of camera and printed using the same method.
 - Black/ white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
 - All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
 - It is recommended that digital captures be taken on “high” resolution.
 - Digital captures must be color corrected.
 - All images can be sandwiched / cut & paste; retouched/ cloned; filters or any other special effects used.
 - A minimum printer output of 300 DPI or PPI should be used.
3. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption.
4. Photos may be black/ white or color.
5. Entries will be scored on the following criteria: Journalistic value 55%, Quality of photo 35% and captioned correctly 10%.

Sub- Class 1-3

Blue 15, Red 12, White 10

1. Photo- one enlargement; size 5” X 7”, 8” X 12”, 4” X 12”, 5” X 14”; matted or mounted on white matte board or white poster board. Caption should be mounted below photo on matte board/ poster board.
2. Story Board- 2-4 pictures depicting a single net worthy story; any size, but total exhibit, must not exceed 11” X 14”; mounted on white matted board or white poster board. Caption should be mounted below the photos on the matte board/ poster board.
3. Album- minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

CLASS 5: DIGITAL IMAGING

1. One entry per Sub-Class Allowed.
2. All finished pictures must be no smaller than 5” X 7”, no larger than 8” X 10”.
3. Black/ white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
4. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
5. It is recommended that digital captures be taken on “high” resolution.
6. Digital captures must be color corrected.
7. All images can be sandwiched / cut & paste; retouched/ cloned; filters or any other special effects used.
8. A minimum printer output of 300 DPI or PPI should be used.
9. The original image must be part of the mounted display, on the front of the exhibit mat for comparison.
10. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H photography label CO890 must be attached as instructed on label and filled out correctly. The original image finished picture and index card should be mounted on a display board (poster board or

Must be current year with photo's and/or items captioned. Must show originality and creativity and be of high quality. Entries will be judged on the following criteria: Current year captions 10%, Quality 30%, Composition/ Creativity 45% and Presentation 15%.

Champion Rosette-judge's discretion

4- H DIVISION U
STILL LIFE EDUCATIONAL EXHIBITS/ POSTERS

Superintendent for Entry Purposes: Jennifer Leach, 4-H Staff

Email: LeachJ@cowlitzwa.gov

Phone: 360.577.3014 EXT 4

Superintendent for Technical Assistance: Mary Jo Grochow

Email: dchow@cni.net Cell Phone: 360-751-0926

1. Both Animal and Still Life educational Posters are due Saturday, July 8th from 10 am to 2 pm at the Extension office located at 304 Cowlitz Way, Kelso.

2. Judged posters will be available to pick up from the WSU Extension Office from Monday, July 10th to Friday, July 21st from 9am to 12 noon OR Wednesday July 19th or Thursday, July 20th from 5:00- 7pm

3. Posters not picked up WILL NOT be taken to the Cowlitz County Fair and will be discarded on July 31st.

4. Animal posters are to be displayed in the respective animal barn as per the animal superintendent's direction.

5. Still Life Posters may or may not be displayed depending on space in the 4-H Still Life Area in the Expo Center.

6. Both animal educational exhibits/posters and still life educational exhibits/posters **MUST** be entered in **Fair Entry by July 1 to be eligible for judging, ribbons, and premiums.**

Entry Instructions- Please Read. Failure to follow instructions will disqualify the posters.

This must be done before being brought to the Extension office. There are no provisions for completing this at the Extension office due to space limitations.

- PUT NAME, CLUB NAME, GRADE JUST COMPLETED, COUNTY NAME AND THE YEAR-**2023** IN PERMANENT INK ON BACK OF POSTER.
- ALSO PUT DIVISION, CLASS AND SUB CLASS ON THE BACK OF POSTER.

- NO EXHIBIT TAGS REQUIRED

General rules for both Animal Educational and Still Life Educational Exhibits. Please Read!

- ❖ Educational exhibits may show any topic of an educational nature as part of a 4-H project. In order to be judged, it cannot be a collection or display.
- ❖ It must teach something to the public and be readable from 10 feet.
- ❖ The display may include sound, motion, etc.
- ❖ No copyrighted illustration or cartoons may be used in educational displays or posters.
- ❖ **NO GLITTER!!!**
- ❖ Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.
- ❖ For animal educational posters/exhibits, a 4-H member can enter one poster per animal species.
- ❖ **Still life posters are also due at the same time as animal educational posters and only one still life poster per exhibitor due to space restrictions for display purposes.**
- ❖ **Due to space restrictions—posters/mobile/table display/large display may not be displayed in respective exhibit areas.**
- ✚ ONE BLUE RIBBON EDUCATIONAL EXHIBIT per exhibitor may be entered for the 4-H State Fair.

CLASS 1: STILL LIFE EDUCATIONAL POSTERS, CHARTS OR GRAPHS

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Posters, 14" X 22" minimum
2. Charts or Graphs, 14 X 22" minimum

***CLASS 2: MOBILE OR TABLE DISPLAY**

****May not be displayed due to space restrictions in 4-H still life exhibit area.***

Sub- Class 1-2 Blue 25, Red 18, White 12

1. Mobile, 3 dimensional, self-standing or hanging display.
2. Table display to fit 30" X 30" Table

***CLASS 3: LARGE DISPLAY Blue 40, Red 30, White 15**

****May not be displayed due to space restrictions in 4-H still life exhibit area.***

4-H DIVISION V
FOOD PRODUCT- PRESERVED

Superintendent: Joan Carpenter

Email: talkwrite@msn.com

Home: 360- 423-4804

Cell Phone: 360- 921-9498

Special note: Food preservation exhibits are due **Saturday, July 22 from 10 am to 4 pm.**

1. Processing methods and times must follow current Washington State University and USDA recommendations. WSU publications are available on-line. Jams and jellies need not be USDA recipes. All water bath canning and all pressure canning must follow USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. This information is available at their website <http://www.uga.edu/nchfp/>.
2. Due to potential presence of e-coli and salmonella bacteria in raw meat is **not allowed**.
3. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
4. All canned food exhibits must be labeled using round C0803 labels available at the WSU Extension office or available via WSU publications. The label must be placed on top of the flat metal lid of the jar. The processing method will be either boiling water bath or pressure canned; packing method will be raw pack or hot pack.
5. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear in parenthesis after the time processed.
6. On labels for canned tomato products, indicate if citric acid or lemon juice has been added.
7. For pressure canned foods, indicate if using weighted gauge at 10 lbs. pressure or dial gauge at 11 lbs. pressure.
8. Dried foods must be exhibited in glass jars for display purposes. Label C0804 must be attached to the lid of the container.
9. No two entries may be the same product, but up to five different may be entered in the same Sub- Class.
10. No paraffin seals on jam and jellies will be accepted.
11. Recipes must be included with all dried meats and all canned pickles, relishes, chutneys, salsa and sauces (except applesauce). Include exhibitor name on all recipe cards and state canning reference publication or book used.
12. Food preservation exhibits must have been processed **within the current 4-H year**. They must display current labels (C0803 Canned Food or C0804 Dried Food) and exhibit name. Failure to display current labels will be cause for disqualification.
13. Labels are available in the Extension office from 9 am to 12:30 pm Monday-Friday or can be mailed to the exhibitor one week prior to the fair.

CLASS 1 - FOOD PRODUCT – PRESERVED

Exhibitors may enter a maximum of 12 exhibits in Food Product- Preserved. No two entries may be the same product, but up to five different foods may be entered in the same sub-class.

Sub- Class 1-6

Blue 8, Red 6, White 4

1. Dried foods
2. Canned Fruit
3. Pickles, relishes
4. Jams, jellies, conserves, marmalades
5. Canned vegetables
6. Canned meats, fish and poultry

4-H DIVISION W
FOODS AND NUTRITION

Superintendent: Joan Carpenter

Email: talkwrite@msn.com

Cell Phone: 360- 921-9498 **Home:** 360- 423-4804

Perishable Food exhibits are due Saturday, July 22 from 10am – 4 pm

1. Food exhibits should be presented on a **small disposable (paper) plate and covered with clear plastic wrap.**
 2. **Recipes must be written on 3x5 cards** for all classes in this division. Must include the directions for making and the baking time and will need to include what has been learned. This is a requirement for all food entries in both the food exhibits. **Entries without recipes will be DISQUALIFIED.**
 3. If made from a package mix, list ingredients added and baking time.
 4. Foods that require refrigeration cannot be entered (i.e., cream pies, cheesecake, etc.).
 5. Two or more members from the same family or club cannot enter exhibits made from the same batch. Each entry must be made by the exhibitor alone. Entries suspected of coming from the same batch will be disqualified.
2. Alcoholic, marijuana and CBD products are not to be used in any food product exhibit.

CLASS 1: FOOD PRODUCT - COOKED

- b. Exhibitor may enter a maximum of six different products in this class. No two entries may be the same product, but up to three different foods may be entered in the same sub-class.

- c. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
- d. Entries may be made from a prepared mix or separate ingredients.
- e. **Recipes** are to be **included** for all exhibits in this class. Include exhibitor name on all recipe cards.

Sub- Class 1-6

Blue 8, Red 6, White 4

- 1. Quick Breads and Muffins
- 2. Yeast Breads and Rolls
- 3. Desserts (Cookies, cakes, fruit desserts, pies)
- 4. Nutritious Snacks
- 5. Any baked item featuring a northwest agricultural product for flavor.
- 6. Baked Item – Special Diet – enter appropriate number/amount (may be gluten free, diabetic, vegan, etc.); include nutritional information on a 3"x5" card.

CLASS 2: FOODS RELATED EXHIBITS

Sub- Class 1-4

Blue 12, Red 9, White 7

- 1. Modified Recipe – start with an existing recipe and modify it for a special diet or to make It healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)
- 2. Menu Plan – list a menu for three days on an 8 1/2" x 11" paper; include a personal recipe Book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions
- 3. Food Gift Basket – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3" x 5" note card describing the occasion and/or purpose of the basket
- 4. Preserved Food Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3" x 5" card with nutritional information, and food preparation methods appropriate to the preserved items. Must follow USDA requirements as per Division V Food Product Preserved.

CLASS 3: DECORATED FOOD PRODUCT

May be a decorated Styrofoam, plastic, or cardboard form or the actual baked item. Will only be evaluated on the artistic work. Only one item may be entered in each sub- class of this class.

Sub- Class 1-3 Blue 12, Red 9, White 7

1. Decorated Cake – minimum size 8” round, no maximum size.
2. Decorated Cupcake – submit 3 decorated cupcakes
3. Decorated Cookies – submit 3 decorated cookies

4-H DIVISION X
CLOTHING & TEXTILE ARTS

Superintendent: Lou Buckendahl

Email: bucked@kalama.com

Home: 360- 673-4604

Cell: 360- 749- 3769

1. Article may be made from either new or used material and must be clean. Only 4-H clothing articles made during the current year may be entered.

2. A 3x5 card must be attached to all fabric items and garments with the following information:

- **Age of the exhibitor**
- **Number of years in the project**
- **Care instructions if a separate label is not permanently attached to the exhibit. If sleepwear, needs to note that it's flame-retardant fabric.**

3. Superintendent and/or judge can change Class or Sub- class for each exhibit, if entered wrong.

4. More than one article may be entered in each Sub- Class in clothing, but the articles must be of a different type and pattern (not two skirts or sleeveless blouses from the same type of fabric and/or pattern).

5. All children’s sleepwear, infant through youth size 14, must be made of flame-retardant fabric and noted on the 3X 5 care as mentioned above.


6. Sleepwear, sized 9 months to youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled “sleepwear”. Garments made from fabric not considered flame retardant must be labeled and entered as “loungewear”. Infant sleepwear sized under 9 months are except, as are adult sized garments.

7. Exhibits will lose as much as one placing if the article is soiled, not pressed or 3X5 card is missing or incomplete as per judge's decision. Exhibit may also be disqualified.

8. Champion and reserve champion rosettes for outstanding workmanship are at judge's discretion.

9. ***For 2023 special outreach programs offered by the 4-H Sewing and Textile Advisors such as Summer Sew and Spring Break sewing the participants will enter in the same class and Sub- Class in this division, Clothing & Textile Arts. If they are enrolled as a regular 4-H club member, they are eligible for State Fair and Premiums and Champion rosettes. Programs listed above will receive ribbons and premiums and rosettes and maybe eligible for the State Fair if they meet state fair eligibility requirements.***

CLOTHING

Fabric Care Cards: At the beginning of the Clothing section put a sample care card outlined in a box showing the information that should be included. 

CLASS 1: NON-CLOTHING ARTICLES AND CLOTHING ACCESSORIES

Sub-Class 1-2 Blue 10, Red 7, Red 5

Aprons, toys, kites, bags, hat, purse, hair bows, shawls, cosmetic bags, backpacks.

1. Simple
2. Complex

CLASS 2: HOUSEHOLD AND HOME DÉCOR

Sub-Class 1-2 Blue 10, Red 7, Red 5

Sewn items such as table covers, pillowcases, place mats, table runners, curtains, hot pads, potato bags, tea towels, throws, travel pillow/pillows.

1. Simple
2. Complex

CLASS 3: EMBELLISHED ITEMS

Any purchased item or fabric-made item embellished by hand or machine sewing. 3x5 card must explain method of embellishment used.

Sub-Class 1-2 Blue 10, Red 7, Red 5

1. Simple
2. Complex

CLASS 4: RECYCLED OR REPURPOSED ITEM

Sub-Class 1-2 Blue 10, Red 7, Red 5

Any used fabric item repurposed by machine or hand sewing to create a new item, such as jean bags, placemat apron, feedbag tote.

1. Simple
2. Complex

CLASS 5: PET OR ANIMAL ACCESSORIES

Sub-Class 1-2 Blue 10, Red 7, Red 5

Any sewn item such as dog beds, horse blankets, animal exhibit items

1. Simple
2. Complex

CLASS 6: COSTUMES

Sub-Class 1-2 Blue 25, Red 20, Red 15

1. Simple
2. Complex

CLASS 7: SEPARATES

Sub-Class 1-2 Blue 15, Red 10, Red 7

1. Single item such as shorts, shirt, pants, blouse, shirt, jumper, loungewear, and fleece jacket
2. Coordinated separates: two or more items sewn to coordinate: shirt and blouse, pants, and vest, shirt: jumper and blouse

CLASS 8: NIGHTWEAR Blue 15, Red 10, White 7

Pajamas, night shirt, robe

CLASS 9: DAYTIME DRESS Blue 20, Red 15, White 10

CLASS 10: EVENINGWEAR Blue 20, Red 15, White 10


Clothing for formal or semi-formal wear

CLASS 11: COAT, SUIT, TAILORED OUTFIT Blue 30, Red 20, White 10

Suits of coordinated or matching fabrics. Coats of matching or coordinating or matching fabrics.

QUILTS

Small size quilts: less than 2500 sq. inches; large size quilts: more than 2500 sq. inches.

Fabric Care Cards: At the beginning of the quilting section put a sample care card outlined in a box showing the 6 items of information that should be included. Eliminate the quilt entrant questionnaire. 

CLASS 12: PIECED, QUILTED WALL HANGING OR DÉCOR

Sub- Class 1-2 Blue 15, Red 10, White 7

Table runner, door or wall hanging, quilted pillow covers.

1. Simple
2. Complex

CLASS 13: PIECED, QUILTED WEARABLE GARMENT

Sub- Class 1-2 Blue 15, Red 10, White 7

1. Simple
2. Complex

CLASS 14: WHOLE OR PANEL CLOTH QUILT, TIED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 15: WHOLE OR PANEL CLOTH QUILT, MACHINE OR HAND QUILTED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 16: HAND OR MACHINE PIECED QUILT, TIED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 17: MACHINE PIECED AND/OR APPLIQUED QUILT, MACHINE QUILTED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 18: MACHINE PIECED AND/OR APPLIQUED, HAND TIED

Sub- Class 1-2 Blue 15, Red 10, White 7

1. Simple
2. Complex

CLASS 19: MACHINE PIECED AND/OR APPLIQUED QUILT, HAND QUILTED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 20: HAND OR MACHINE PIECED QUILT, QUILTED BY SOMEONE ELSE OR PROFESSIONALLY QUILTED

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

NEEDLE ARTS

Includes stitchery, weaving, macramé, latch hook, embroidery, ribbon embroidery, crewel, needlepoint, cross-stitch, braided rugs and placemats, plastic canvas, toys, and games.

Fabric Care Cards: At the beginning of the Needlework section put a sample care card outlined in a box showing the 7 items of information that should be included.



CLASS 21: NEEDLE ART FROM KITS

Sub- Class 1-2 Blue 10, Red 7, White 5

1. Simple
2. Complex

CLASS 22: NEEDLE ARTS FROM PATTERN OR ORIGINAL DESIGN

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple
2. Complex

CLASS 23: HAND SEWING/ OTHER NEEDLE ARTS

Sub- Class 1-3 Blue 12, Red 10, White 7

Needle holder with sewn button, decorative hand stitching on garment or blanket edge, hand-sewn item or garment.

1. Small and/or simple item
2. Medium and/or moderately difficult item
3. Large and/or difficult item

KNITTING

Any Item made on a loom should be entered in Creative Arts.

Fabric Care Cards: At the beginning of the knitting section put a sample care card outlined in a box showing the 6 items of information that should be included.



CLASS 24: KNITTED ACCESSORIES

Sub- Class 1-3 Blue 12, Red 10, White 7

Slippers, hat, scarf, socks, gloves, mittens

1. Simple
2. Complex
3. Machine knitted.

CLASS 25: KNITTED CLOTHING

Sub- Class 1-3 Blue 20, Red 15, White 10

Sweaters, vests, shawls,

1. Simple
2. Complex
3. Machine knitted.

CLASS 26: KNITTED HOUSEHOLD ITEMS

Sub- Class 1-3 Blue 12, Red 10, White 7

Hot pads, dish rags, doilies, décor

1. Simple
2. Complex
3. Machine knitted.

CLASS 27: KNITTED AFGHANS, THROWS

Sub- Class 1-3 Blue 25, Red 20, White 15

1. Simple 1,200-2,500 sq. inches
2. Complex over 2,500 sq. inches
3. Machine knitted.

CLASS 28: KNITTED TOY

Sub- Class 1-3 Blue 12, Red 7, White 5

1. Simple

2. Complex
3. Machine knitted.

CROCHET

Fabric Care Cards: At the beginning of the crochet section put a sample care card outlined in a box showing the six items of information that should be included.



CLASS 29: CROCHETED ACCESSORIES

Sub- Class 1-2 Blue 12, Red 10, White 7

Slippers, hat, scarf, sox, gloves, mittens

1. Simple
2. Complex

CLASS 30: CROCHETED CLOTHING

Sub- Class 1-2 Blue 20, Red 15, White 10

Sweaters, vests, shawls,

1. Simple
2. Complex

CLASS 31: CROCHETED HOUSEHOLD ITEMS

Sub- Class 1-2 Blue 10, Red 7, White 5

Hot pads, dish rags, doilies, décor

1. Simple
2. Complex

CLASS 32: CROCHETED AFGHANS, TROWS

Sub- Class 1-2 Blue 30, Red 20, White 15

- 1: Simple 1,200-2,500 sq. in.
- 2: Complex over 2,500 sq. in.



Superintendent: Lou Buckendahl

Email: bucked@kalama.com

Home: 360- 673-4604

Cell: 360- 749- 3769

CLASS 1: FASHION REVUE

1. Members may model any garment they have made during the current club year, but not made in a school sewing class.
2. Members must enter in Fair Entry by July 1. *A Fashion Revue Personal Data Sheet or Consumer Revue Information Sheet and Work Sheet will be mailed to the exhibitor after July 1.* It must be completed and turned in with the garment on Still Life entry day as well as a commentary sheet prior to Fashion Revue Activity.
4. To qualify for premium points, contestants must model in the public Fashion Revue.
5. **Fashion Revue Judging, following by the Fashion Revue Show will be held on Saturday of Fair. The Fashion Revue superintendent will be in contact for the exact time, soon after July 1. Please hold the day open from 11 am to 5 pm.**
6. Blue ribbon Juniors, Intermediates and Seniors are eligible to participate at the 4-H State Fair as County Fashion Revue winners.

Sub- Class 1-3

Blue 30, Red 20, White 15

1. Junior Models
2. Intermediate Models
3. Senior Models

Champion ROSETTE Junior, Intermediate, and Senior to be determined by judge.

CLASS 2: CREATIVE CONSUMERS OF FASHION

The purpose of this project is to help the individual coordinate an attractive outfit for the best buy and/or justify the reasons for selecting outfit/garment entered.

Requirements:

1. Open to Juniors, Intermediates, and Seniors.
2. Participant is to model a garment he/she has selected. Garment(s) must be purchased, remodeled or recycled by members.
3. Members may participate in this division in addition to Fashion Revue.
4. Exhibitors must take part in Fashion Revue judging and Creative Consumers of Fashion Revue during the fair.
5. Garments worn must be clean and wearable.

6. The following items must be submitted in addition to the garments.
 - A. *Consumer Revue Information Sheet* Data Sheet. Available upon request from the Extension Office.
 - B. Each piece must have a **3x5 card** with care instructions. Exhibit will lose as much as one placing if card is missing or incomplete, as per the judge's decision.
7. Exhibits must remain in the 4-H Still Life exhibit area during the Fair and participants must take part in Fashion Revue in order to receive premiums, ribbons and awards.
8. Blue placing Intermediate and Senior winners are eligible to participate in the 4-H State Fair.

Sub- Class 1-8

Blue 30, Red 20, white 15

SUB- CLASS 1-3 ONLY FOR SENIORS

1. Purchase: an outfit suitable for a job interview as well as fitting into your wardrobe plan. You may select up to 4 pieces or a three-way outfit for wardrobe contest.
2. 4 Piece Outfit: Begin with one item in your present wardrobe that still has wear and build your four-piece outfit with at least two new pieces.
3. Situation: You will be traveling and need a versatile outfit. You may purchase only four garments that will mix and match in such a way as to create three different looks. Accessories may be changed. All pieces will be modeled to show fit and versatility.

SUB- CLASS 4-6 ONLY FOR INTERMEDIATES

4. Sports- Intermediates
5. Everyday Stuff
6. Dressing Up

SUB- CLASS 7-8 ONLY FOR JUNIORS

7. Sports- Juniors
8. Everyday Outfit

Champion ROSETTE Junior, Intermediate, and Senior to be determined by judge.

4-H DIVISION Z
HOME ECONOMICS CONTESTS

Superintendent: Superintendent needed please contact Jennifer Leach if interested.

Must enter through Fair Entry by July 1st.

1. State Fair qualifying foods contests (Bread Baking, Foods for All Occasions, On the Spot, and Foods of the Pacific Northwest) may be held at the WSU Extension office kitchen. Will be offered after August 1.
2. Other food contests (salad making, quick fix meals, other baking activities, etc.) will be held at the Extension office.
3. Blue ribbon winners will be eligible for State Fair respective foods contests.
4. 4-H members participating in all food contests must use only approved foods. These are foods purchased at the grocery store. Unapproved foods include home canned, home prepared and home-grown foods. These cannot be used in food contests.
5. For Foods of the Pacific Northwest exhibitor is to prepare and cook only one dish.
6. For judging criteria and appropriate worksheets, please refer to in the General Materials, 4-H Projects and Publications catalog online from 4h.wsu.edu or <http://pubs.wsu.edu>
7. Contestants must bring recipes for foods being prepared as well as contest worksheets.

CLASS 1: FOOD PREPARATION CONTEST- BASIC

Sub- Class 1-7

Blue 25, Red 20, White 15

1. Salad Making Contest
2. Beverage Contest
3. Brown Bag Lunch
4. Snacks for All Occasions
5. Microwave Cooking
6. Quick Fix Meals
7. Other Basic Food Preparation Activities

CLASS 2: FOOD PREPARATION CONTEST- ADVANCED

Sub-Class 1-3

Blue 80, Red 65, White 50

1. Foods for All Occasions
2. Foods of the Pacific Northwest
3. Food Preservation
- 4.

CLASS 3: BREAD MAKING CONTEST

Blue 35, Red 25, White 10

CLASS 4: TABLE SETTING

Blue 25, Red 15, White 10

4-H members wishing to take part in the Table Setting Contest must enter by July 1st in Fair Entry. ***Table setting will be conducted in the 4-H still life exhibit area and must be displayed by Tuesday, July 25th by 7 pm.***

1. Members must bring their own standard round or square card table, dishes, glassware, utensils and centerpiece.

2. Table needs to be set for 2 people. The exhibitor must bring own table.
3. Members will set a table in front of the judge. The theme and menu need to be displayed on an 8 1/2 x 11 card.
5. Paper and plastic may be used where appropriate to carry out some themes.
6. Exhibit will be judged on coordination of food, center piece, linens, dishes, glassware and utensils in color, texture, and creativity.

Champion ROSETTE for Junior, Intermediate and Senior



For Questions Contact: Jennifer Leach

Email: jleach@wsu.edu

Phone: 360- 577-3014 ext. 4

CLASS 1: STILL LIFE DEMONSTRATIONS

Blue 40, Red 30, White 20

1. Must enter by July 1st in Fair entry.
2. 4-H members wishing to give a still life 4-H must be aware that the primary available times to do demonstrations will be **Thursday or Friday of the Fair between 6:00 pm to 8:30 pm in the 4-H Still Life exhibit area. Or by special arrangements-if these times don't work**
3. This is an opportunity for 4-H members to demonstrate their communication skills in expressing their thoughts clearly and effectively. Members can do either a demonstration (tell others how to do something while doing it) or an illustrated talk (using visual aids to show how to do something).
4. Presentations are up to 15 minutes long and scheduled at 20-minute intervals. Refer to 4-H publications *EM4787E How to make a 4-H Public Presentation* <https://drive.google.com/file/d/1k35qkHNhbsY7QWO4umJHqZH5BkqeYx6D/view?usp=sharing> , *Member Manual* and *EM4903E Public Speaking, 4-H Member Manual* https://drive.google.com/file/d/10NuNtBys7pUpYa6n6OT5_ol2meY7Ztc2/view?usp=sharing . These are found on the 4-H web site at 4h.wsu.edu/ and click on Projects and Publications, General Materials.
5. Junior, Intermediate and Senior members who receive a Blue at County Fair contest are eligible to go to State Fair in demonstrations.

CLASS 2: 4-H IN ACTION

1. **Must enter by July 1st in Fair Entry.**
2. 4-H in Action can be done either in the 4-H Still Life Exhibit area or the respective animal barns.
3. For 4-H In Action in the still life area the 4-H member must be accompanied by a parent or leader and will only be offered Thursday, Friday and Saturday from 11 am to 5:30 pm in the 4-H Still Life Exhibit Area.
4. For 4-H in Action in the respective animal barns...the 4-H member must make arrangements with the respective animal superintendent
5. ONE HOUR MINIMUM, except Cloverbuds which will be ½ hour only. Cloverbuds can only do 4-H in Action in those animal project areas that allow Cloverbuds if using an animal.
6. **4-H In Action is a non-judged activity.** But Juniors, Intermediates and Seniors are eligible to participate in the State Fair. Cloverbuds enter this class in Division ZD Cloverbud.
7. This activity is not as formal as a demonstration; however, the presentation should be planned and practiced. The presentation should reflect 4-H project work. Individuals, teams, or groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
8. No additional points are earned for longer times or multiple participation events, regardless of subject matter.
9. The 4-H member is responsible for providing all supplies and equipment necessary to complete their presentation.
10. Exhibits from the video photography project may be entered in this Division.
11. Food products will not be distributed to the public.
12. Animals used for 4-H IN ACTION must already be entered as a 4-H project and must do 4-H In Action in their respective animal exhibit area. Arrangements will be made with the respective animal superintendent.
13. Examples of activities that work well for 4-H In Action: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrating how to create a bonsai.

Sub- Class 1-3 **Non- Judged with No Ribbon but Will Receive 25 Premium Points**

1. Junior
2. Intermediate
3. Senior

CLASS 3: 4-H PERFORMING ARTS (Not offered for 2023)

4-H DIVISION ZB
BUILDING HERDSMANSHIP

Not being offered for 2023

4-H DIVISION ZC

4-H OUTREACH

Superintendent: Jennifer Leach

E-mail: LeachJ@cowlitzwa.gov Phone: 360- 577-3014 Ext. 4

The outreach division is for 4-H programs that are not part of the 4-H club program such as partnerships with schools; afterschool programs and other community-based organizations that 4-H works with. Participants are not eligible for premiums and must enter in FAIR entry by July 1st.

4-H DIVISION ZD

STILL LIFE CLOVERBUDS

Superintendent: Mary Jo Grochow

Email: dchow@cni.net Phone: 360- 751-0926

1. This division is for 4-H members completing Kindergarten, first and second grades, ages 5-7 years old as of October 1, 2022. The focus of this age group is not competition. It is an opportunity to experience the process of doing a project or activity. The purpose is not to be judged against a standard. This division must be focused on the developmental stages of K-2nd grade.
2. Cloverbud members will receive a Rainbow-colored ribbon rather than a blue, red or white ribbon.
3. The number of exhibits per exhibitor may be limited at the discretion of the Cloverbuds superintendent.
4. 3X5 card not required for Cloverbuds.
5. Record Books are optional.
6. This age group will follow the same deadlines and times as all other 4-H members.
7. If you have any questions, please contact the 4-H Cloverbud Superintendent.

STILL LIFE EXHIBITS

- A. Cloverbud 4-H members will be eligible to enter in the 4-H Still Life exhibit area items made as part of the 4-H program. Each exhibit will receive a Rainbow-colored ribbon.
- B. Optional: A Cloverbud 4-H member may choose to visit with the Cloverbud Judge to share information about the exhibit they made. **Must enter Class 2 by July 1st in Fair Entry.**
 - He/she will receive 20 premium points for the interview and a Rainbow-colored ribbon. **This interview must be scheduled with the *Cloverbuds superintendent* when entries are taken.**

