

# Cowlitz County Record Book Information - 2010

**By this time...**you should have been working on your record book on a regular basis and have received the project add sheets, permanent record, etc. from your MAIN CLUB LEADER.

**Record Books or a county level demonstration done on County Demonstration Day (April 10, 2010) are required to enter exhibits at the Cowlitz County Fair in any 4-H Division.**

**Record Books can be submitted either as a *Judged Record Book* or as a *Non-judged Record Book*.**

Your **Record Book** must be complete and up-to-date through the end of June 2010, whether it will be judged or non-judged. Record books being judged will receive both ribbons and premiums. Non-judged record books will receive no awards!

Up-to-date means that the calendar, project plans, and project add sheets OR project journal will all include the most current entries applicable to the project(s) using current record books for this 4-H year. **4-H members can either do project add sheets or project journal pages, but not both.**

- Record Books for Primary 4-H members** (K-2<sup>nd</sup> grade) are also required. The Cowlitz County 4-H Primary Record Books for Kindergarten and/or 1<sup>st</sup> grade are available at the Extension office.
- First graders** can use either the Cowlitz County 4-H Primary Record Book or WSU Level 1 Record Book and Level 1 Permanent Record Book.
- Second graders** will use WSU Record Level 1 and Level 1 Permanent Record Books.
- Third grade and up** will use the WSU Level 2 Record Book plus the Level 2 Permanent Record Book.

- ★ For basic record book directions and for the correct placement and/or order of different sections, see the inside cover of the Annual Record Book (either Level 1 or Level 2) or you can request the handout "How to do a Blue Ribbon Record Book."
- ★ For record book questions, call Jennifer Leach, 4-H Agent, at 577-3014 ext. 4.

**Record Books for Judging will be accepted** in the Natural Resources Building at the Expo Center (fairgrounds) during the following times:

**Wednesday, June 30, 3:00 p.m. – 7:00 p.m.**

**Thursday, July 1, 3:00 p.m. – 7:00 p.m.**

**Record Books must be delivered by club, in a box or container with the club's name on it. They cannot be submitted by individual members.**

**4-H members not having complete and updated information in their record book will not be able to participate in 4-H at the Cowlitz County Fair.**

**The 4-H Main Club Leader will be notified.**

**Special Note:** *Please remember – the 4-H record book needs to be the work of the 4-H member – not the parents or leaders or someone else.*



If possible, please submit your record book in a flat binder (example at left) or a 3-Ring binder 1-1/2" or less. The large 3-ring binders take up too much space for display.



## Cowlitz County Fair Record Book Entry Requirements

- ❑ The **Record Book**, completed **Cowlitz County 4-H Youth Entry Form**, and **exhibit tag** must be completed and attached to the record book at time of entry. Leaders should pick up entry forms and exhibit tags from the Extension office prior to the deadline date.
- ❑ The Extension office **will not complete the 4-H entry tags or forms**. The 4-H member/leader are responsible for completing the appropriate entry forms for the respective fairs (community and county).
- ❑ **Record Books “FOR JUDGING” will not be accepted** in the Extension office outside of the published entry times unless prior arrangements are made with the 4-H agent.
- ❑ For record books going to **community fairs** (Castle Rock and Kalama), 4-H members will still need to enter them for Cowlitz County Fair by the July 1<sup>st</sup> deadline.
  1. All “Judged” Record Books will need to be delivered by club (in a box with the club name) by the entry deadlines.
  2. Only Castle Rock and Toutle 4-H Clubs will be able to enter Record Books at Castle Rock Fair and only Kalama 4-H Clubs will be able to enter Record Books at Kalama Fair.
  3. Record Books for Kalama Fair and Castle Rock fair will be delivered to the respective fairs for their entry dates by Extension Staff.
  4. Record Books from the community fairs will be picked up by Extension Staff and taken to the county fair.
  5. 4-H members needing special accommodations (i.e., learning disabilities) can request an accommodation through

their parent(s) only. Leaders cannot make this request on behalf of their 4-H members. This request must be in writing and submitted to the 4-H agent.

6. If 4-H members are not attending the Cowlitz County Fair, they can still turn in record books for judging either for county fair or the community fairs. If they want to enter their record book for their community fair only, then they would enter it directly to that fair as per that fair’s entry deadline.
7. Record Books are not eligible for submission to the State 4-H Fair.

### Record Book Entry Information

4-H Division T

Class 1 Record Books and Club Scrapbooks

Lot 1 4-H Record Book (3<sup>rd</sup> – 12<sup>th</sup> Grade)

Lot 2 Individual 4-H Scrapbook

Lot 3 4-H Club Scrapbook

## Non-judged Record Books

- ❑ Books can be brought to the Natural Resources Building, Expo Center, on the same day and time as judged record books.

**OR**
- ❑ Record Books can be brought to the WSU Extension office no later than **Thursday, July 15<sup>th</sup> by 4:30 p.m.** When you bring your record book in you will need to complete a “non-judged” entry form as your confirmation of turning in a record book in order to exhibit at the Cowlitz County Fair.
- ❑ The “non-judged” Record Books will be reviewed for completeness and current year information using current year record books. If they are not complete, then the 4-H member will not be eligible to exhibit at the Cowlitz County Fair in the 4-H Department.

