



2011

# 4-H Home Economics Activity Registration Form

This form is due to the Extension Office no later than **July 15, 2011**

Additional copies of this form may be downloaded or picked up at the Extension Office.

We will try to accommodate times as best as possible. You will be contacted for specific times.

**ONE FORM PER MEMBER**

Name: \_\_\_\_\_ Age Division: \_\_\_ Primary \_\_\_ Jr. \_\_\_ Int. \_\_\_ Sr.

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Leader's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Club Name: \_\_\_\_\_

Check  each contest you wish to enter and indicate your choice of times.

**TABLE SETTING CONTEST\***

Thursday, July 28<sup>th</sup>, at 1:00 p.m.

**FASHION REVUE\***

and/or

**BEVERAGE CONTEST**

Friday, July 29<sup>th</sup>, beginning at 11:00 a.m.

Judging every 30 minutes

Preferred starting time:

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_

**CONSUMER REVUE\***

Sunday, July 31<sup>st</sup>, judging begins at 11:00 a.m.

Judging every 15 minutes

Preferred starting time:

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_

**BROWN BAG LUNCH / LUNCH ON THE GO\***

Saturday, July 30<sup>th</sup>, beginning at 11:00 a.m.

Judging every 30 minutes.

Preferred starting time:

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_

\* State Fair Eligible (except Primary members)

## 4-H Food Preparation and/or Baking Contests

Check the box(es) at the right if you are interested in participating in other food contests that cannot be held at fair due to lack of kitchen facilities. If there is enough interest we will schedule a date, time and place.

Foods for All Occasions

Foods of the Pacific Northwest

Quick to Fix Meals

Food Preservation

Bread Baking