



4-H STILL LIFE DIVISION INFORMATION



4-H Building Superintendent: Marjorie Willenberg, (360) 353-8920

Registration for 4-H Activities and Contests Due

in the Extension Office by

FRIDAY, JULY 15, 2011

☆ **Home Economics Contest Sign-ups** Only Brown Bag Lunch and Beverage Contest food activities will occur during the County fair, along with Table Setting Contest, Fashion and Consumer Revue.

Members may indicate their interest in food preparation or baking contests by checking the appropriate boxes in the section at the bottom of the Home Ec Activity & Contest Form. These activities will be held at the Extension office at a place and time to be announced if enough interest is shown.

☆ **“Letters of Intent”** for 4-H members wanting to do 4-H In Action, Demonstrations, and Performing Arts.

Still Life Exhibit Entry Times

Due In 4-H Building

(Except gardening, floral and food exhibits – they have later entry days and times.)

Saturday, July 23, 1:00 to 5:00 p.m.

AND

Sunday, July 24, 1:00 to 5:00 p.m.

Special Note: *NO exhibits will be accepted after 5:00 p.m. on Sunday*

There are two exceptions to the Still Life Entry Times:

- **Food Exhibits, Gardening, and Floral**
Accepted in the 4-H Bldg. on Tuesday, July 26th from 4 pm to 9 pm.

☛ **Remember** – As a 4-H member, you can enter still life items (cookies, arts and crafts, rockets, photographs, gardening, etc.) in the 4-H Building without being enrolled in that project or having a record of that project in your record book.

To be state fair eligible, only blue ribbon winners (excluding Primary members) **officially enrolled in a regular 4-H club** and in the project by June 1st will be eligible for State Fair.

And. . . Exhibits must be made, grown or raised as part of the 4-H program for the current year. Items created as part of a school project or class are not eligible to be submitted as 4-H exhibits in the 4-H Building.

Still Life Exhibits Released from the 4-H Building only at the following times

**Sunday, July 31,
8:30 pm to 10:00 pm
and**

**Monday, August 1,
9:00 – 11:00 a.m.**

NO EXHIBITS WILL BE RELEASED BEFORE 8:30 PM SUNDAY NIGHT. ALL EXHIBITS MUST BE PICKED UP BY 11:00 AM MONDAY MORNING.

Note: This includes record books, club scrapbooks, and posters.

The Cowlitz County 4-H Youth program and the Cowlitz County Expo Center will not be responsible for any exhibits not picked up by the release times. The 4-H exhibits WILL NOT be taken to the Extension office after the Fair. They will be discarded or given to charity.

4-H Activity Information

4-H In Action

This is a non-judged activity that receives 15 premium points. Turn in "Letter of Intent" (enclosed in this newsletter) to the WSU Extension office by **Friday, July 15.**

Fashion Revue & Creative Consumers of Fashion Revue

- ☆ The judging will be **Sunday, July 31st, starting at 11:00 a.m.**
- ☆ Members must sign up in the Extension office by **Friday, July 15 by 5:00 p.m.**
- ☆ Activity forms are available in the Extension office or can be e-mailed to leaders or parents. They are: C1077E *Creative Consumers of Fashion Activity Information Sheet*, C1078E *Creative Consumers of Fashion Activity Information for Judges*, C1079E *Creative Consumers of Fashion Data Sheet*, EM0682E *Fashion Revue Personal Data Sheet.*
- ☆ The **Fashion Revue & Creative Consumers of Fashion Revue Show** will be held on **Sunday, July 31st, at 3:00 p.m. in the 4-H Building**

Performing Arts Activity

- Performing Arts Activity is open to all 4-H members whether or not enrolled in the Performing Arts project.
- Exhibitors must furnish their own musical instruments, equipment, and public address system if needed.
- Exhibitors must submit a "**Letter of Intent**" (on the county fair website) to the Extension office by Friday, **July 15th.**
- Performing Arts Activity will occur on **Sunday, July 31st, at 5:00 p.m.**

Two New Classes

Intended to showcase 4-H Mission Mandates and create environmental consciousness, each still life division includes two new classes this year. Individuals, clubs or divisions may enter. Contact the superintendent to arrange for space.

SCIENCE, ENGINEERING AND TECHNOLOGY

- Exhibits reflecting these 4-H Mission Mandates related to the 4-H Still Life project.

FAIR THEME – "IT'S EASY TO BE GREEN"

- Exhibits reflecting environmentally "green" concepts related to the 4-H Still Life project.

4-H Still Life Exhibit Information

Be sure to read 4-H Fair Premium book along with the 4H Still Life section.

Arts and Crafts

Each entry must be accompanied by a 3"x5" card explaining what it is, where it is to be used, and why it was made. Failure to provide this information may affect ribbon placing.

Still Life Educational Exhibits/Posters

Educational Exhibits/Posters must teach something related to a 4-H project and be readable from a distance. It cannot be a collection or display. Exhibits entered the weekend before fair will remain in the 4-H Building and cannot be removed to the barns. For very large displays, contact the Educational Exhibits Superintendent. Be sure to specify the correct lot on the entry form.

Food Exhibits

Recipes on a 3"x5" card must be included with exhibit. Entries without recipes will be disqualified. Two or more members from the same family cannot enter food exhibits made from the same batch. The exhibitor must make each entry alone. Entries must be placed on a white paper plate with a clear plastic wrap cover.

Food Preservation

Entries must have been made during the current 4-H year and after the last fair. Members are to have preserved their own product. They must use **4-H Food Preservation Labels**, either C0804 (dried foods) or C0803 (canned foods). These must be placed on top of the jar lids. Labels are available in the Extension office or can be ordered from the **4-H Publications and Projects EM2778. Those without a current, correct label will be disqualified.** See premium book for more details.

Photography

Pictures must have been taken during the current 4-H year and after the last fair. See Fair/Premium Book for details on black and white or color photos, mounting, hanging, and labeling your exhibit or contact the 4-H Photography Superintendent.

4-H STILL LIFE

Superintendent: Marjorie Willenberg
(360) 353-8920

1. Each exhibitor is responsible for completing a 4-H Youth Entry Form for each respective division and an exhibit tag for each exhibit, available in the Extension office or at entry times.
2. As a 4-H member, you can enter still life items (cookies, arts and crafts, rockets, photographs, gardening, etc.) in the 4-H Building *without* being enrolled in that project or having a record of that project in your record book.
3. To be state fair eligible, only blue ribbon winners (excluding Primary members) officially enrolled in a regular organized 4-H club and enrolled in the project by June 1st will be eligible for State Fair.
4. Exhibits must be made, grown or raised as part of the 4-H program for the current year. Items created as part of a school project or class are not eligible to be submitted as 4-H exhibits in the 4-H Building.
5. Food Preservation exhibits must have been made within the current 4-H year and follow USDA canning guidelines.
6. The Cowlitz County 4-H Youth Program and the Cowlitz County Expo Center will not be responsible for any exhibits not picked up by the release times. See General Information section for details.
7. The 4-H exhibits will not be taken to the WSU Extension Office after the Fair. Exhibits, including record books, not picked up by the day after fair closes will be discarded or given to charity.

4-H DIVISION O
4-H PLANT SCIENCE

Superintendent: Shannon May
(360)425-8649

1. All exhibits must be raised or grown by the 4-H member.
2. Containers should be appropriate to the plant(s).
3. Exhibitor must furnish own vases, containers, etc. for arrangements and exhibit displays. 4-H and fair management are not responsible for lost or broken containers.
- 4.

CLASS 1: VEGETABLES

Lots 1-8 Blue 8, Red 6, White 4

1. Leaf & Stem Vegetables
2. Fruit type vegetables-3 fruits
3. Pod vegetables-5 pods
4. Root, tuber, or bulb vegetables-3 roots, tubers, or bulbs
5. Vegetable Garden Display, exhibit up to 10 vegetables
6. Novelty Vegetable – Naturally occurring
7. Novelty Vegetable – Exhibitor decorated
8. Other

CLASS 2: FRUITS, BERRIES & NUTS

Lots 1-7 Blue 8, Red 6, White 4

1. Large fruits – 3 items of same variety and type (i.e. apples of same variety, or 3 pears of same variety, etc.)
2. Small fruits – 5 items of same variety and type (i.e. 5 plums of same variety, or 5 cherries of same variety, etc.)
3. Berries – 1/2 pint (i.e. 1/2 pint of blueberries or 1/2 pint of strawberries, etc.)
4. Novelty fruit – Naturally occurring
5. Novelty fruit – Exhibitor decorated
6. Nuts – 5 nuts same variety (in shell or shucked)
7. Other

CLASS 3: HERBS

Lots 1-3 Blue 8, Red 6, White 4

1. Cut Herb- Single entry with 3x5 card explaining name and use.
2. Herb Display – Cut or dried – 4 or more herbs with poster explaining names and uses.
3. Container Herb Garden – 3 or more plants grown in a container with 3x5 card with name, when planted, how propagated and uses.

CLASS 4: FLORAL EXHIBITS

Flowers must be grown and maintained by exhibitor except for Lots 8-10 that need not be grown by exhibitor. Exhibitor must furnish clear glass bottle for display.

Flower Hints:

- A. Cut flowers in late afternoon of day before entry. Place immediately in deep lukewarm water; keep out of drafts and in dark place.
- B. Select material in its prime and pest free, cutting stems as long as possible.
- C. Foliage and stems count in judging, as well as blossoms; groom plants well.
- D. Flowers must carry own attached foliage. All stems should be in proportion to flower.
- E. Flower shows are meant to be educational as well as beautiful, so NAME varieties if possible. It increases the value of exhibit and adds extra points in judging.
- F. Pots, bottles, and containers should be clean.
- G. African Violets must be single crown.

Lots 1-10 Blue 12, Red 9, White 7

1. Cut flowers – 3 blooms or sprays of Aster, Cosmo, Marigold, Petunia, Zinnia, or Pansy
2. Cut flowers – 1 bloom of Tuberous Begonia or Dahlia, 1 spray of Chrysanthemum, 1 stem of Phlox or Rose, 1 spike of Gladiolas
3. Bouquet of mixed flowers
4. Collection of annuals (8 stems)
5. Line arrangements: Upright, triangular, horizontal.
6. Flower arrangements of dried flowers, dried by exhibitor
7. Arrangement with figurine or driftwood feature
8. Corsages, Using Fresh flowers
9. Corsages, other
10. Other

CLASS 5: EXPERIMENTAL GARDEN

Teaching display showing results of experimental gardening. Make an 8 1/2"x11" display card explaining why you chose to do this experiment and what your results were. Identify the varieties being grown with common names.

- Lot 1-3 Blue 30, Red 25, White 15
1. Experimental Vegetable Garden
 2. Experimental Container Garden
 3. Experimental Ornamental Garden

CLASS 6: POTTED & CONTAINER PLANTS

Individual plants grown by exhibitor. Include 3x5 card with planting date, how propagated, and common name and variety. Exhibitor is responsible for own containers.

- Lots 1-2 Blue 8, Red 6, White 4
1. Floral or foliage – single plant
 2. Succulent
- Lots 3-7 Blue 12, Red 9, White 7
3. Dish Garden 10" maximum
 4. Terrarium
 5. Hanging Basket (single or mixed varieties, ornamental or edible)
 6. Container Garden (up to 5 plants grown in containers, ornamental or edible)
 7. Flower Garden (exhibit up to 10 flowers)
 8. Vegetable Garden (exhibit up to 10 vegetables)

CLASS 7: SPECIAL EXHIBITS

- Lots 1-2 Blue 8, Red 6, White 4
1. Tallest vegetable (corn, sunflower, garlic, etc.)
 2. Largest Vegetable (onion, pumpkin, tomato, zucchini, squash, etc.)
- Lot 3 Blue 15, Red 10, White 8
3. Edible Critters- must be made entirely of vegetables and/or fruits
- Lot 4 Blue 25, Red 15, White 10
4. Worm Compost Bin-simple
- Lot 5 Blue 40, Red 30, White 15
5. Worm Compost Bin-complex

RIBBON AWARDS

Following categories awarded by age/grade (Jr., Int., Sr.)

Champion Vegetable Exhibit	ROSETTE
Champion Fruit, Berry, Nut Exhibit	ROSETTE
Champion Herb Exhibit	ROSETTE
Champion Floral Exhibit	ROSETTE
Champion Experimental Garden	ROSETTE
Champion Container Exhibit	ROSETTE
Champion Special Exhibit	ROSETTE

CLASS 8: WEEDS

Identify by common and scientific names. Specimens of each lot should be mounted or displayed in a manner showing individual identification and location. The recommended control for the weed should be listed if the exhibitor has been in the project for more than two years.

- Lots 1-3 Blue 20, Red 15, White 10
1. Common weeds at least 15 in variety
 2. Primary noxious weeds at least 6 in variety

3. Poisonous weeds & plants at least 10 in variety. The degree of toxicity and the poisonous parts of each plant should be listed.

CLASS 9: GARDEN JUDGING CONTEST (if available)

Each contestant will place or compare items in 3-6 classes related to gardening subject matter. Four items/ objects make up a class.

- Lot 1 Blue 30, Red 15, White 10
1. Garden Judging

CLASS 10: ENTOMOLOGY

Lot	Blue	Red	White
1. Up to 3 items made for insect collection (not State 4-H Fair eligible.)	8	6	5
2. Insect collection containing 25 insects from 5 orders mounted and identified by common name, order, genus and species.	15	12	10
3. Exhibit of life stages, egg to adult through drawings or mounted specimens. Identify the insect drawn or displayed	20	18	13
4. Insect collection containing 50 insects from 10 orders, mounted and identified by common name, order, genus and species	20	18	13
5. Exhibit of the special activities of one insect, beneficial or destructive.	12	10	8
6. Insect collection preserved in plastic, named including order and family, 50 insects involving 10 orders.	20	18	13.
7. Exhibit showing control or management of insects.	10	8	5
1. Biological control			
2. Chemical control			
3. Integrated Pest Management control method			
8. Special collection of insects by economic importance, habitat, order, maturity, foreign insects, etc.	15	12	10

Champion Entomology ROSETTE

CLASS 11: BEES/HONEY

- Lots 1-3 Blue 8, Red 6, White 4
1. Extracted honey
 2. Comb Honey
 3. Bees wax

- Lots 4-5 Blue 10, Red 8, White 4
4. Homemade extracting frame
 5. Display of bee equipment

- Lots 6-7 Blue 25, Red 15, White 10
6. Apiary exhibit showing honey, bees wax, or home crafted hives and/or supers
 7. Active hive with queen identified

Champion Bees ROSETTE

Class 12: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Plant Science project

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 13: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Plant Science project

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION P
ENVIRONMENTAL STEWARDSHIP**

Superintendent: Dan Jones
(360) 577-1074

CLASS 1: DISCOVERY PROJECT

Each exhibit must be properly labeled, mounted, identified and classified where appropriate.

Lot	Blue	Red	White
1. Simple article or collection from the Discovery Project	8	6	4
2. More complex article or collection from the Discovery Project	10	8	6
3. Advance article or collection from the Discovery Project	15	10	8
1. 4-H group or club display from the Discovery Project	20	15	10

CLASS 2: GEOLOGY

Lots 1-3 Blue 8, Red 6, White 4

1. Any item or display from Unit 1 – Three Kinds of Rocks
2. Any item or display from Unit 2 – Identifying Rocks and Minerals.
3. Any item or display from Unit 3 – Collecting Fossils

CLASS 3: FORESTRY

Lot	Blue	Red	White
1. Simple article or collection from the Forestry Project	8	6	4
2. More complex article or collection from the Forestry Project	10	8	6
3. Advance article or collection from the Forestry Project	15	10	8
2. 4-H group or club display from the Forestry Project	20	15	10

CLASS 4: SELF-DETERMINED ENVIRONMENTAL STEWARDSHIP

Lot and premium points determined by superintendent.

Champion ROSETTE for Environmental Stewardship for Junior, Intermediate and Senior Members at Judge’s Choice.

Class 5: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Environmental Stewardship project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 6: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Environmental Stewardship project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION Q
4-H MECHANICAL SCIENCES**

Superintendent: Dan Jones
(360) 577-1074

1. One exhibit per lot allowed.
2. Entries in Class 3 should have a 3x5 card attached, telling what the item is, its use, what you did and what was learned. Identify the publication and page number the exhibit was taken from in the respective 4-H publication(s).
3. More than one article may be entered in each lot for Class 5 but the articles must be of different types.

CLASS 1: MODEL ROCKETRY

Model rocketry will be judged on workmanship and stability according to degree of challenge. Rockets must have been launched at least once to be eligible for judging.

Lot 1 Blue 8, Red 6, White 5

1. Model rockets from kits

Lots 2-3 Blue 20, Red 15, White 7

2. Rockets built from plans other than kits (plan sheet must be included). Degree of challenge to be determined by judge and points awarded accordingly.
3. Rockets designed and built by exhibitor (include design sheet). Degree of challenge to be determined by judge and points awarded accordingly.

Champion ROSETTE for Junior, Intermediate and Senior members at Judge’s choice.

CLASS 2: AEROSPACE WORKFORCE SKILLS

Lot	Blue	Red	White
1. Any item from “Stage 1: Pre-Flight”	8	6	5
2. Any item from “Stage 2: Lift Off”	10	8	6
3. Any item from “Stage 3: Reaching New Heights”	12	9	7
4. Any item from “Stage 4: Pilot In Command”	16	12	9

Champion ROSETTE for Junior, Intermediate and Senior members at Judge’s choice.

CLASS 3: START YOUR ENGINE

Lot	Blue	Red	White
1. Any item from "Level 1: Crank It Up"	10	5	3
2. Any item from "Level 2: Warm It Up"	12	8	4
3. Any item from "Level 3: Tune It Up"	20	10	5

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 4: SMALL ENGINES

Lot Blue 10, Red 8, White 6

- Any other exhibit made by the member in the small Engine project.

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 5: WOODWORKING

Lot Blue Red White

- Any item from "Level 1: Measuring Up" 8 6 4
- Any item from "Level 2: Making the Cut" 10 8 6
- Any item from "Level 3: Nailing It Together" 12 9 7
- Any other Wood Science item not in other lots 12 9 7
- Large, intricate and/or difficult items 40 30 20

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 6: LEGOS/ROBOTICS

Lots will be determined by the superintendent. Each Lego exhibit must include a 3x5 card explaining what was made; what was learned; how long did it take to assemble.

Lot	Blue	Red	White
1. Simple	15	10	5
2. Complex	20	15	10
3. Advanced	25	20	15

CLASS 7: OTHER MECHANICAL SCIENCE

Any other exhibit made by a 4-H member in the mechanical science project area. Class and lot at the discretion of the superintendent.

Class 8: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Mechanical Sciences project

Lots 1 – 3 RIBBONS ONLY

- Junior
- Intermediate
- Senior

Class 9: FAIR THEME – "IT'S EASY TO BE GREEN"

Exhibits reflecting environmentally "green" concepts related to the 4-H Mechanical Sciences project

Lots 1 – 3 RIBBONS ONLY

- Junior
- Intermediate
- Senior

**4-H DIVISION R
4-H CREATIVE ARTS**

Superintendent: Pattie Firestone
(360)425-9295

- Superintendent has the option of limiting entries per lot of similar items. Final decisions in regard to lot numbers and/or points (where applicable) will be made by the superintendent.
- Members will indicate their age on the exhibit tag.
- Exhibits made at school are not allowed.
- Each entry must be accompanied by a 3x5 card to explain:
 - What it is
 - Where it is to be used and
 - Why it was made. Include technique(s) such as batik, copper tooling, etc.

These must be included in all Arts and Crafts exhibits. Cards are available at the WSU Extension Office.

Judges choice for Champion Senior, Intermediate, and Junior members.

CLASS 1: LEATHERCRAFT

(Limit 1 entry per lot)

Lot	Blue	Red	White
1. Simple kits	8	6	4
2. Simple original	8	6	4
3. Complex kits*			
4. Original*			

* Premium points awarded at judge's discretion (up to 25)
Judge's Choice ROSETTE

CLASS 2: JEWELRY MAKING

Lot	Blue	Red	White
1. Simple	8	6	4
2. Kits	10	8	6
3. Complex	15	12	8
Judge's Choice			ROSETTE

CLASS 3: FINE ART

Limit 1 entry of like subject per lot. Pictures cannot be submitted on tracing paper. All pictures must be framed or matted with secure hangers.

Lot	Blue	Red	White
1. Watercolor	8	6	4
2. Pen and ink, simple	8	6	4
3. Pencil, charcoal, pastel chalk	8	6	4
4. Pen and ink, complex	8	6	4
5. Pencil, charcoal, pastel chalk complex	10	8	4
6. Oil acrylic paint by number	10	8	4
7. Oil acrylic original	15	12	8
Judge's Choice			ROSETTE

CLASS 4: PICTURE CRAFT

(Decoupage, yarn, string, mosaic, must have hangers)
Lot Blue Red White

1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
Judge's Choice		ROSETTE	

CLASS 5: METAL CRAFT

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
Judge's Choice		ROSETTE	

CLASS 6: CERAMICS AND CLAY

Lot	Blue	Red	White
1. Kit	6	4	3
2. Simple, original	8	6	4
3. Complex, original	12	10	8
Judge's Choice		ROSETTE	

CLASS 7: CLASS ETCHING AND GREAT GLASS

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
Judge's Choice		ROSETTE	

CLASS 8: PAPER

Lot	Blue	Red	White
1. Paper Mache	6	4	3
2. Origami	6	4	3
3. Paper Twist	6	4	3
4. Handmade Paper	10	8	6
Judges Choice		ROSETTE	

CLASS 9: EXPRESSIVE ARTS

Lot	Blue	Red	White
1. Poetry – written by the exhibitor; must be either matted or framed; may include illustration	6	4	3
3. Performing Arts Items – dioramas, displays, costumes, props, etc. made by exhibitor – no notebooks allowed.	6	4	3

CLASS 10: OTHER DIFFERENT HOBBY OR CRAFT

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
5. Special project showing originality up to 25 pts.			
6. Models	8	6	4
7. Magnets, tree ornaments	6	4	3
8. Any article made from recycled materials (must be clean)	8	6	4
9. Collections (only one collection per exhibitor and artistically arranged	6	4	3
10. An article that creatively expresses the theme of the Fair. Points awarded at judge's discretion (up to 18 pts.)			

Class 11: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Creative Arts project

- Lots 1 – 3 RIBBONS ONLY
1. Junior
 2. Intermediate
 3. Senior

Class 12: FAIR THEME – "IT'S EASY TO BE GREEN"

- Exhibits reflecting environmentally "green" concepts related to the 4-H Creative Arts project.
- Lots 1 – 3 RIBBONS ONLY
1. Junior
 2. Intermediate
 3. Senior

**4-H DIVISION S
4-H PHOTOGRAPHY**

Superintendent: Pam Watson
(360) 425-9634

Failure to follow rules may result in disqualification!

GENERAL RULES:

1. All entries in all classes must be pictures taken by the exhibitor during current 4-H year, except for special classes.
2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to mount prints. Poster board covering must cover the back of the photo. Framed and non-mounted entries will not be accepted.
3. Exhibits must have a small, flat hanger securely attached to extend above the edge of exhibit.
4. Attach a completed WSU label C0890 (available from the WSU Extension Office or on the website: 4h.wsu.edu/projects/photography.htm) to bottom of photo as instructed on the label. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge's option. Fill out the following information on the label:
 - A. Name of camera
 - B. Type of Camera (SLR, point/shoot, digital)
 - C. Type of film
 - D. Exposure (F-stop and shutter speed)
 - E. Who print was made by (exhibitor, friend, or commercially)
 - F. Year in project
5. All entries must be black/white or colored slides or enlargements from black/white or color negatives in sizes of: 5"x 7", 8"x 10", 8" x 12", or 5" x 14" unless otherwise stated. Photos not of these exact sizes will be disqualified.
6. All entries must be printed on photographic paper. Entries printed on plain paper, cardstock, etc. will not be accepted.
7. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

7. No digital entries in Classes 1, 3, or 4. Digital captures that have not been manipulated in any way may enter Class 2. See Class 8 for digital imaging for scanned and manipulated prints.
8. Exhibitors may enter more than one class, depending on type of photographs taken. No limit to number of entries in any one lot except class 8. Total number of entries in Division S combined is limited to 20. Make sure class and lot fit photo category; you are judged on this!

NOTES:

1. Classes/lots below that do not follow listings in the State Fair Book are marked with *. State fair entries must be a minimum of 5" x 7". Smaller prints that receive a blue ribbon may be enlarged to meet 4-H State Fair requirements.
2. Video Photography should be entered under 4-H In Action.
3. Judging Criteria as in WA4hF/9.53b:

Correct Category	10%
Quality	30%
Composition/Creativity	45%
Presentation	15%
Total:	100%

CLASS 1: PHOTOGRAPHY PROJECT FROM FILM

CLASS 2: DIGITAL CAPTURES –UNMANIPULATED,

May be cropped or sharpened before printing.

CLASS 3: DARKROOM (from your own black and white negative and printing)

CLASS 4: SLIDES

Lot Blue 10, Red 8, White 6

1. Portraits* -formal setting
2. People
3. Action and sports (showing movement)
4. Close-up
5. Animals
6. Flower/Nature
7. Scenic (waterfalls, mountains, ocean views)
8. Buildings/Architecture
9. Design elements (lines, shapes, patterns, textures, special angles, contrasts)
10. Abstract
11. Still life (inanimate objects set up for photo)
12. Special lighting (sunsets/rises, fireworks, after dark, strobe, side, back lighting, timed exposures)
13. Miscellaneous- any subject
14. Special effects – label effect learned (hand coloring, Sabatier, liquid-light, toner, etc.)
15. Darkroom skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)

CLASS 5: PHOTO JOURNALISM & PHOTO BOARDS

RULES:

1. All series and boards must have a title and captioned photos.
2. Include information on who, what, where, when, and why in captions.

3. All prints in a series must be from the same format (all digital, all point and shoot, etc.).
4. If slides are entered they must be in sleeves, NO loose slides!

NOTES:

1. Entries need not have been published.
2. Photo journalism photos should be of a newsworthy nature.
3. Photo stories should show a beginning, progression, and ending.
4. Fair theme lots include all local fairs, please label fair and theme.
5. May enter digital photos, must be labeled as such.

Lot	Blue	Red	White
1. Photo journalism – 1 enlarged print matted or mounted on mat board or poster board. Caption or story mounted below the photo on the matte board/poster board.	10	8	6
2. Photo journalism – story board, 2-4 prints or slides	12	10	8
3. Photo story – 3 to 6 prints or slides that tell a story	12	10	8
4. Photo story – 6 to 20 prints or slides that tell a story*	15	12	9
5. Theme board – 3 to 6 photos depicting a specific theme. Title required; captions, poems or other written words optional, all mounted on one board	15	12	9
6. Fair theme current year, one print*	10	8	6
7. Fair theme current year 2 to 6 prints*	12	10	8
8. Fair theme previous year one print, may be a photo from previous year*	10	8	6
9. Fair theme previous year 2 to 6 prints, may be a photo from previous year*	12	10	8
10. Photo collage of 3 or more pieces*	12	10	8

CLASS 6: 4-H PROMOTIONAL PHOTOS

RULES:

1. Maximum of four entries in this class
2. All photos must be captioned
3. Photos may be used in 4-H promotional materials, brochures, flyers, etc.
4. WSU Cowlitz County Extension 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

Lot	Blue	Red	White
1. 4-H - Projects	12	9	7
2. 4-H – Community Service	12	9	7
3. 4-H - Activities/Events	12	9	7
4. 4-H - Leadership Development	12	9	7
5. Diversity of 4-H projects and opportunities - 2 to 6 prints or slides of same subject*	15	12	9
6. 4-H story told with photos or slides			

- (minimum 3 prints) must include copy of 4-H story from Record Book* 20 15 12
- 4 prints illustrating the 4-H Pledge with captions of the pledge* 20 15 12

CLASS 7: PHOTO ALBUM

RULES:

- Albums entered here to contain only pictures taken by exhibitor during current 4-H year.
- Enlargements not required in this class.
- May enter digital or mixed albums, must label as such.

NOTE: 4-H Scrap Books should be entered under Division T, 4-H Records and Scrap Books.

Lots 1-6 Blue 30, Red 24, White 18

- First year album must contain 25 prints
- Second year album must contain 30 new prints
- Third year album must contain 35 new prints
- Fourth year album must contain 40 new prints
- Fifth year album must contain 50 new prints
- Photo journalism album – ten or more newsworthy photos, published and/or unpublished work of the exhibitor (if published include a copy of article)

CLASS 8: DIGITAL IMAGING WITH MANIPULATION

RULES:

- All exhibits must be no smaller than 5x7 and no larger than 8x10.
- Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- It is recommended that digital captures be taken on “high” resolution. Digital captures MUST be color corrected.
- Minimum printer output of 300 DPI or PPI should be used.
- Original, non-manipulated, image must be part of the mounted display, on the front of the exhibit mat for comparison.**
- A 3x5 card must be part of the mounted display on the front of the exhibit mat explaining what was done to arrive at the final image.**
- All images can be sandwiched/cut and pasted; retouched/cloned; filters or any other special effects; remember to list those used.
- 4-H Photography label C0890 must be filled out correctly and attached as instructed on the label.
- Current 4-H year State Fair requirements will supersede these exhibit requirements. The current year 4-H State Fair premium book is available online 4h.wsu.edu prior to the Cowlitz County Fair. Please be sure to read it.
- Limit of two entries per lot in class 8; maximum 6 manipulated prints with original attached.

Lots 1-3 Blue 20, Red 15, White 10

- Regular film and camera, black/white or color. Digital imaged by scanning, then enhanced or manipulated and printed.

- Digital capture, black/white or color. Photo taken with a digital camera, then enhanced or manipulated and printed.

CLASS 9: DIGITALLY RESTORED PHOTOS

Lot 1

Blue 10, Red 8, White 6

- Digitally restored Photo—Scanned photo taken by regular NOT DIGITAL camera, (need not have been taken by exhibitor). The exhibitor will scan the item and repair the photo using modern day digitizing techniques.
 - Original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo.
 - Only one entry per exhibitor in this class.
 - All finished pictures must be no smaller than 5”x7”, nor larger than 8”x10”.
 - Entry must include a 3”x5” card explaining how the photo was restored and special techniques used.
 - Other printing requirements should follow Class 8.
 - An untouched copy of the original photo must accompany the entry.

Class 10: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Photography project

Lots 1 – 3

RIBBONS ONLY

- Junior
- Intermediate
- Senior

Class 11: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Photography project.

Lots 1 – 3

RIBBONS ONLY

- Junior
- Intermediate
- Senior

4-H DIVISION T 4-H RECORDS & SCRAP BOOKS

Superintendent: Diana Jones
(360) 575-1074

CLASS 1: RECORD BOOKS AND 4-H CLUB SCRAP BOOKS

RULES

- Record books are not sent to the 4-H state fair.
- See 4-H Primary Division AC for primary record book information and lots.
- Contact your main club 4-H leader for current Record Book requirements.

Lot		Blue	Red	White
1.	4-H Record Book (3rd-12th grade)	50	30	10
2.	Individual 4-H Scrapbook	20	10	5
3.	4-H Club Scrapbook	30	20	10

Champion ROSETTE for each group (Jr., Int., Sr.)

4-H DIVISION U 4-H EDUCATIONAL EXHIBITS

Superintendent: Mary Jo Grochow
(360) 636-0888

General rules for Educational Exhibits. Please Read!

- Educational exhibits may show any topic of an educational nature as part of a 4-H project. In order to be judged, it cannot be a collection or display.
- It must teach something to the public and be readable from 10 feet (see 4-H publication EM4573 for more information).
- The display may include sound, motion, etc.
- No copyrighted illustration or cartoons may be used in educational displays or posters.
- Please use a separate entry form for educational exhibits. **Put your name, club, county name, and year in ink on the back of the poster.** Be sure to specify the correct lot on the entry form.
- Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.
- Exhibits entered the weekend before fair will remain in the 4-H Building and cannot be removed to the barns.
- For very large displays, contact the Educational Exhibits Superintendent.

ONE BLUE RIBBON EDUCATIONAL EXHIBIT per exhibitor may be entered for the 4-H State Fair.

CLASS 1: ANIMAL EDUCATIONAL EXHIBITS

- Animal educational exhibits/posters for those wanting their posters displayed in the respective barns are due by **July 1st** at the same time and place as the animal entry forms.
- ANIMAL EDUCATIONAL EXHIBITS ARE DUE JULY 1st to the Natural Resources Building at the Expo Center (fairgrounds).
- Animal educational posters not turned in by the July 1 deadline may be turned in at the 4-H Building on Entry Days before fair (See fair schedule). However, they will be displayed in the 4-H Still Life Building during fair and not in the barns.
- Each educational exhibit must have a completed entry form and an exhibit tag attached to the exhibit.
- Judged educational exhibits/posters may be picked up from the FFA/Natural Resources Building at the Expo Center on **Friday, July 1st from 6:00 to 7 p.m.**
- Posters must be picked up by club, not by individual members and will be signed out by club. They can be picked up by the main club leader, assistant leader, designated 4-H member or designated parent.

- Those posters not picked up by that date will be displayed at the county fair in the 4-H Building and not in the barns.

Lot		Blue	Red	White
1.	Posters, 14"x22" minimum	15	12	8
2.	Charts or graphs, 14"x22" minimum	15	12	8
3.	Mobile, 3 dimensional, self standing or hanging display	25	15	10
4.	Large display	40	30	15
5.	Table Display to fit 30"x30" table	25	15	10

Put letter designation for animal with Class 1. Example **Class 1 H** for horses.

A: Dairy	E: Sheep	I: Horses
B: Dairy Goats	F: Poultry	J: Dogs
C: Beef	G: Rabbits	K: Cats
D: Swine	H: Cavies	L: Small Animals

CLASS 2: STILL LIFE EDUCATIONAL EXHIBITS

These are educational exhibits related to 4-H projects and exhibited in the 4-H Building.

Lot		Blue	Red	White
1.	Posters, 14"x22" minimum	15	12	8
2.	Charts or graphs, 14"x22" minimum	15	12	8
3.	Mobile, 3 dimensional, self standing or hanging display	25	15	10
4.	Large display	40	30	15
5.	Table Display to fit 30"x30" table	25	15	10

CLASS 3: FOOD EDUCATIONAL DISPLAYS

- Information presented should be accurate, concise and easily read from a short distance (3-4 feet).
- Small displays must be less than 15 inches wide, 15 inches high and 12 inches deep.
- The exhibit will be judged for design, originality, creativity and educational value, using the score card "Evaluation of Educational Displays", C0679. Please use a separate entry form.

Lot		Blue	Red	White
1.	With food product made by exhibitor	30	20	15
2.	Without food product made by exhibitor	25	15	10

Posters/Educational Exhibits going to Community Fairs

- It is the responsibility of the 4-H Club leader or designee to pick up judged educational exhibits by club on **July 1st from 6:00 p.m. to 7:00 pm** at the FFA?Natural Resources Building.
- It will then be the responsibility of the 4-H member or leader to enter the exhibits in the community fairs and also to take them to the county fair for display in the respective animal barns.

4-H DIVISION V
4-H FOOD PRESERVATION

Superintendent: Joan Carpenter
(360) 423-4804

1. Processing methods and times must follow current Washington State University and USDA recommendations. WSU publications are available on-line at 4h.wsu.edu/; click on Projects and Publications. Jams and jellies need not be USDA recipes. All water bath canning must follow either USDA or Ball Blue Book recommendations. All pressure canning must follow USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. This information is available at their website <http://www.uga.edu/nchfp/>. Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the county Extension office. Dried meats prepared using this recipe will be accepted.
2. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit-bit, but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
3. All canned food exhibits must be labeled using round C0803 labels available from the WSU Extension office. The label must be placed on top of the flat metal lid of the jar. Processing method will be either boiling water bath or pressure canned; packing method will be raw pack or hot pack.
4. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear in parenthesis after the time processed.
5. On labels for canned tomato products, indicate if citric acid or lemon juice has been added.
6. For pressure canned foods, indicate if using weighted gauge at 10 lbs pressure or dial gauge at 11 lbs pressure.
7. Dried foods must be exhibited in glass jars for display purposes. Label C0304 must be attached to the lid of the container.
8. No two entries may be the same product, but several different foods may be entered in the same lot.
9. No paraffin seals on jam and jellies will be accepted.
10. Recipes must be included with all dried meats and all canned pickles, relishes, chutneys, salsa and sauces (except applesauce). Include exhibitor name on all recipe cards and state canning reference publication or book used.
11. Food preservation exhibits must have been processed after the last fair and within the current 4-H year. They must display current labels (C0803 or C0804) and exhibit name. Failure to display current labels will be cause for disqualification.

CLASS 1: FOOD PRESERVATION

Special canning awards may be available depending upon sponsors.

Lots 1-9 Blue 10, Red 5, White 5

1. Any jelly, jam, preserve or fruit butter
2. Any pickle, pickled vegetable or relish
3. Any canned vegetable
4. Any canned fruit
5. Tomato products
6. Dried foods
7. Dried herbs
8. Canned combination of meat & vegetables (soups, stews)
9. Canned meat, fish, or poultry

Lot Blue 35, Red 25, White 15

10. Menus From the Shelf
Each participant must plan and exhibit a poster menu for meals for one day. (3 meals: breakfast, lunch and dinner). Size of poster is limited to 11x14. Place an * by items using the jars of food displayed. The menus must utilize guidelines suggested for good meal planning (i.e. texture, color, method of preparation, etc.) Three jars of home canned food (following USDA guidelines) must be exhibited with the menu.

Champion ROSETTE for Junior, Intermediate and Senior Food Preservation Exhibits.

Class 2: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Food Preservation project

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 3: FAIR THEME – "IT'S EASY TO BE GREEN"

Exhibits reflecting environmentally "green" concepts related to the 4-H Food Preservation project

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

4-H DIVISION W 4-H FOOD EXHIBITS

Superintendent: Joan Carpenter
(360) 423-4804

1. Food exhibits should be presented on a small disposable (paper) plate and covered with clear plastic wrap.
2. Recipes must be written on 3x5 cards and must include the directions for making and the baking time and will need to include what has been learned. This is a requirement for all food entries in the food preparation division. Entries without recipes will be DISQUALIFIED.
3. If made from a package mix, list ingredients added and baking time.
4. Foods that require refrigeration may not be entered (i.e.: cream pies, cheesecake, etc).
5. Two or more members from the same family or club cannot enter exhibits made from the same batch. Each entry must be made by the exhibitor alone. Entries suspected of coming from the same batch will be disqualified.

CLASS 1: JUNIOR MEMBERS

CLASS 2: INTERMEDIATE MEMBERS

CLASS 3: SENIOR MEMBERS

Lots 1-31

Blue 10, Red 6, White 3

1. Four drop cookies
2. Four bar cookies
3. Four refrigerator cookies
4. Four pressed cookies
5. Four molded cookies
6. Four rolled & cut cookies
7. Four cupcakes
8. Four unbaked cookies
9. Candy
10. 1/4 layer cake, from package mix, un/or frosted
11. 1/4 angel or chiffon cake, from package mix, unfrosted
12. 1/4 shortened cake, complete process, un/ or frosted
13. 1/4 angel or chiffon cake, complete process, unfrosted
14. One pie, any kind except cream, in four inch foil pan
15. Four baking powder biscuits
16. Four plain muffins (white flour, not a mix)
17. Four muffins (other than white flour, not a mix)
18. Four muffins, from package mix
19. Four fruit muffins (not a mix)
20. 1/4 loaf quick bread, complete process
21. 1/4 loaf quick bread, from packaged mix
22. 1/4 upside down cake, complete process
23. Yeast doughnuts
24. Four yeast rolls for dinner
25. 1/4 loaf yeast bread, white
26. 1/4 loaf yeast bread, other than white
27. 1/4 loaf yeast bread with fruit
28. 1/4 loaf gluten free bread, white
29. 1/4 loaf gluten free bread, other than white
30. 1/4 loaf gluten free bread with fruit
31. Yeast bread from mix

32. Four breakfast type sweet rolls
33. Fancy tea ring, braid or twist
34. Pie crust only (no filling)
35. Other (points to be arranged)
36. Decorated Food Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc.
37. Educational Food Poster 15 12 8

Champion ROSETTE for Junior, Intermediate and Senior

EXPLANATION FOR 4-H COOKIES

(LOTS 1-6)

1. DROP COOKIES – Dough is dropped from a spoon onto a cookie sheet. Example: Chocolate Chip Cookies.
2. BAR COOKIES – Dough is baked in a layer like a cake and later cut into stripes, squares or bars. Example: Brownies.
3. REFRIGERATOR COOKIES – Dough is homemade and shaped in long rolls, refrigerated and sliced to bake.
4. PRESSED COOKIES – Dough can be packed into a cookie press to form novel shapes. Example: Spritz Cookies.
5. MOLDED COOKIES – Small balls of dough are rolled between the hands. Sometimes the dough is flattened with a glass or fork. Example: Snickerdoodles, Peanut Butter Cookies.
6. ROLLED AND CUT COOKIES – Dough is rolled out on the board and cookies are cut out with a cookie cutter or knife. Example: Sugar Cookies.

Washington Associations of Wheat Growers FAIR BAKING AWARDS

To promote the use of wheat products, the Washington Association of Wheat Growers offer the following awards to the best overall exhibits in the yeast baking category.

Youth Division 4-H

1st Place – Cookbook and Rosette Ribbon

2nd Place - Cookbook

TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Food Project.

Lots 1 – 3

RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 5: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Food Project.

Lots 1 – 3

RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

4-H DIVISION X

4-H CLOTHING & TEXTILE ARTS

Superintendent: Marjorie Willenberg
(360) 353-8920

1. Article may be made from either new or used material and must be clean. Exhibit will lose as much as one placing if article is soiled, as per judge's decision. Only 4-H clothing articles made during the current year may be entered.
2. Superintendent and/or judge will determine lot and points for each exhibit.
3. More than one article may be entered in each lot in clothing, but the articles must be of different type and pattern (not two skirts or sleeveless blouses from the same type fabric and/or pattern).
4. A 3x5 card must be attached to all fabric items and garments with the following information:
 - a. Age of the exhibitor
 - b. Number of years in the project
 - c. Care instructions if a separate label is not permanently attached.
5. All children's sleepwear, infant through size 12, must be made of flame retardant fabric.
6. Articles exhibited should not have been made in a school sewing class.
7. Exhibit will lose as much as one placing if article is soiled, or 3x5 card is missing or incomplete as per judge's decision.
8. Consult 4-H Clothing Construction Skills Checklist (C0677) for skills, and "Lets Sew! A Beginners Sewing Guide" (WI LS200).

CLASS 1: ARTICLES & ACCESSORIES

Non-clothing items, clothing accessories, aprons, kites, bags, hat, purse, etc.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 2: HOUSEHOLD & HOME OR ROOM DÉCOR-SEWN

Home décor items, table covers, pillow cases, placemats, pillows, table runners, curtains, etc.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 3: NON-SEWN ARTICLES

Embellished garments, i.e. painted or dyed garments

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	15	10	7

CLASS 4: GARMENTS

Lot	Blue	Red	White
1. Single separate – skirt, shorts, slacks, blouse, shirt, jumper	15	10	7
2. Coordinated separates – two or garments such as skirt and blouse; pants, vest, and shirt; jumper and blouse	30	20	15

3. Nightwear – pajamas, robes, nightgowns	20	15	10
4. Daytime Dresses – dresses of street length, 1 or 2-piece matching fabric suitable for daytime wear	30	20	15
5. Evening wear – formal or evening gowns, tuxedos, prom-type dresses	40	30	20
6. Tailored outfit – suit or coat of matching or coordinated fabrics	40	30	20
7. Recycled garment	15	10	7

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 5: GROUP ENTRY

Clothing and textile project or display completed by 2 or more 4-H members.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 6: QUILTS

A 3x5 card must be attached to the quilt displays with the following information: 1. Age of exhibitor; 2. Number of years in the project; 3. Care instructions; 4. Type of machine used for quilting; 5. Intended use for quilt.

Lot	Blue	Red	White
1. Whole cloth quilt; tied, <ol style="list-style-type: none"> a. Small b. Large 	8 10	6 8	4 6
2. Whole cloth quilt; machine or hand quilted <ol style="list-style-type: none"> a. Small b. Large 	10 12	8 10	6 8
3. Hand or machine pieced quilt; tied <ol style="list-style-type: none"> a. Small b. Large 	12 16	10 12	8 9
4. Machine pieced and/or appliquéd quilt; machine quilted <ol style="list-style-type: none"> a. Small b. Large 	16 20	12 15	9 11
5. Machine pieced and/or appliquéd quilt; hand quilted <ol style="list-style-type: none"> a. Small b. Large 	20 24	15 18	11 13
6. Hand pieced and/or appliquéd quilt; handed quilted <ol style="list-style-type: none"> a. Small b. Large 	24 30	18 24	13 18
7. Wall Hanging	15	10	5
8. Table Runner	15	10	5
9. Garments	15	10	5
10. Other	10	7	5

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 7: NEEDLE ARTS

Includes stitchery, weaving, macramé, latchhook, embroidery, ribbon embroidery, crewel, needlepoint, cross-stitch, braided rugs and placemats, plastic canvas, etc.

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4

3. Hanging, small	8	6	4
4. Kit, complex	10	8	6
5. Complex, original	15	12	8
6. Hanging, large	12	10	8

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 8: TIED FLEECE

Lot	Blue	Red	White
1. Pillows	7	5	3
2. Blanket	10	8	3
3. Other	7	5	3

CLASS 9: HAND SEWING

Lot	Blue	Red	White
1. Small-plain	10	5	3
2. Medium-fancy	12	8	3
3. Large-elaborate	15	10	5

CLASS 10: FASHION REVUE

- Members may model any garment they have made during the current club year, but not made in a school sewing class.
- Members must sign up in the Extension office by **July 15 by 5 p.m.** The registration form is available at the Extension office or can be e-mailed.
- A *Fashion Revue Personal Data Sheet* or *Consumer Revue Information Sheet* and *Work Sheet* (available at the Extension office) must be completed and turned in with the garment as well as a commentary sheet.
- To qualify for premium points, contestants must model in the public Fashion Revue.
- The judging will be held on the last day of the fair starting at 11:00 a.m.

- ☆ The **Fashion Revue & Creative Consumers of Fashion Revue Show** will be held on the last day of fair, at 3 p.m. in the 4-H Still Life Building.
- Blue ribbon Juniors, Intermediates and Seniors are eligible to participate at the 4-H State Fair as County Fashion Revue winners.

Lot	Blue	Red	White
1. Junior Models	30	20	15
2. Intermediate Models	30	20	15
3. Senior Models	30	20	15

(See Primary Division)

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 11: CREATIVE CONSUMERS OF FASHION

The purpose of this project is to help the individual coordinate an attractive outfit for the best buy and/or justify the reasons for selecting outfit/garment entered.

Requirements:

- Open to Juniors, Intermediates, and Seniors.
- Participant is to model a garment he/she has selected. Garment(s) must be purchased, remodeled or recycled by member.
- Members may participate in this division in addition to Fashion Revue.
- Exhibitors must take part in Fashion Revue judging and Creative Consumers of Fashion Revue during fair.

- Garments worn must be clean and wearable.
- Garments constructed in "4-H Action" or Fashion Revue cannot be entered in Creative Consumers of Fashion Revue.
- The following items must be submitted in addition to the garments.
 - Creative Consumers of Fashion Information Sheet and Data Sheet with photo.
 - Cowlitz County Youth Fair Entry Form
 - Each piece must have a 3x5 card with care instructions. Exhibit will lose as much as one placing if card is missing or incomplete, as per the judge's decision.
- Exhibits must remain in the 4-H building during Fair and participants must take part in a Creative Consumers of Fashion Revue in order to receive premiums, ribbons and awards.
- Blue placing Intermediate and Senior winners are eligible to participate at the 4-H State Fair.

Lot 1, 2 or 3 for Seniors Blue 25, Red 18, White 12
(Choose one lot)

- Purchase an outfit suitable for a job interview as well as fitting into your wardrobe plan. You may select up to 4 pieces or a three-way outfit for wardrobe contest.
- Begin with one item in your present wardrobe that still has wear and build your four-piece outfit with at least two new pieces.
- Situation: You will be traveling and need a versatile outfit. You may purchase only four garments that will mix and match in such a way as to create three different looks. Accessories may be changed. All pieces will be modeled to show fit and versatility.

Lots 4, 5 or 6 for Intermediates Blue 20, Red 15, White 10
(choose one lot)

- Sports
- Everyday Stuff
- Dressing Up

Lots 7 or 8 for Juniors Blue 12, Red 10, White 9
(choose one lot)

- Sports
- Everyday Outfit

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 9: 4-H KNITTING

Only articles made during the current 4-H club year may be entered. Member will indicate their age on entry tag. Each exhibit must have a 3"x5" card attached to the item stating:

- name of exhibitor
- age of exhibitor
- title of project
- number of years in project
- fiber content of yarn
- care label
- indicate hand or machine knit

Exhibit will lose as much as one placing if article is soiled or 3x5 card is missing or incomplete, as per judge's decision.

Lot	Blue	Red	White
1. Knitted accessories, decorative items	10	6	4

2. Knitted afghans	20	15	10
3. Knitted clothing (excluding slippers, hats)	15	10	7

Champion ROSETTE (Junior, Intermediate, Senior)

CLASS 10: 4-H CROCHETING

This class is open to Juniors, Intermediates and Seniors for items they crochet. Each exhibit must have a 3x5 card providing the same information (#1-#7) as in the knitting project above.

Lot	Blue	Red	White
1. Crocheted accessories, decorative items	10	6	4
2. Crocheted clothing	15	10	7
3. Crocheted afghans	20	15	10

Champion ROSETTE (Junior, Intermediate, Senior)

Class 11: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Clothing and Textile Arts project.

Lots 1 – 3	RIBBONS ONLY
1. Junior	
2. Intermediate	
3. Senior	

Class 12: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Clothing and Textile Arts project.

Lots 1 – 3	RIBBONS ONLY
1. Junior	
2. Intermediate	
3. Senior	

4-H DIVISION Y 4-H HOME ECONOMICS CONTESTS

- 4-H members wishing to do home economics contests must sign up at the WSU Extension office by July 15. See the Home Ec Activity Form on the fair website at www.cowlitzcountyfair.com/ or at the Extension office for details of time and place for contests.
- Due to lack of kitchen facilities at the fair only Brown Bag Lunch or Lunch on the Go, and Beverage Contest food activities will occur during fair, along with the Table Setting Contest, Fashion and Creative Consumers of Fashion Revue.
- State Fair qualifying foods contests (Bread Baking, Foods for All Occasions, On the Spot and Foods of the Pacific Northwest) may be held off-site at a time and location to be announced. Other food contests (salad making, quick fix meals, other baking activities, etc.) may also be held off-site. If members are interested in food preparation contests check the box(es) on the **4-H Home Ec Activity form** to determine the amount of interest.
- 4-H members will be selected at a county qualifying event to represent Cowlitz County at the State 4-H Fair. Contestants must be enrolled in the project

corresponding to the contest in which competing if selected to compete at the State 4-H Fair. Juniors may also participate at State Fair in the following food contests: Bread Baking, Food Preservation and Foods of the Pacific Northwest.

- 4-H members participating in all food contests must use only approved foods. These are foods purchased at the grocery store. Unapproved foods include home canned, home prepared and home grown foods. These cannot be used in food contests.
- For Bread Baking and Food Preservation activities, the 4-H member may use “unapproved foods” as long as these foods are not served to the general public.
- For Foods of the Pacific Northwest exhibitor is to prepare and cook only one dish.
- Contact the WSU Extension office for guidelines and score sheets for all food preparation contests. Some contests require worksheets to be completed before preparing the food.
- Contestants must bring recipes for foods being prepared as well as contest worksheets.
- Read “How to Prepare for Food Activity Contests” available from the WSU Extension office.

CLASS 1: FOOD PREPARATION CONTESTS

Lot	Blue	Red	White
1. Foods For All Occasions+	80	65	50
2. Foods of the Pacific Northwest+	65	50	40
4. Food Preservation+	65	50	40
5. Bread Baking+	35	25	20
6. Salad Making Contest	25	20	15
7. Beverage Contest* (Not for Seniors)	20	15	10
8. Quick to Fix Meals+	25	20	15
9. Brown Bag Lunch*	25	20	15
10. Other Baking Activities	25	20	15
11. Other Food Prep Activities*	25	20	15
12. Snacks For All Occasions*	25	20	15
13. Other State Qualifying Contests	65	50	40

NOTES:

*Lots 6, 7, 9, 11 & 12 Need not be 4-H members to sign up for contests.

+Qualifying event for State Fair.

Lots 6, 7, 8 & 9 Open to Primary members.

CLASS 2: TABLE SETTING

4-H members wishing to take part in the Table Setting Contest must sign up at the WSU Extension office by July 15th. See publication EM 3443, Dinner is Served.

- Members must bring their own standard round or square card table, dishes, glassware, utensils and centerpiece.
- Table needs to be set for 2 people.
- Members will set table in front of judge.
- The theme and menu needs to be displayed on an 8 1/2 x 11 card.
- Paper and plastic may be used where appropriate to carry out some themes.
- Exhibit will be judged on coordination of food, center piece, linens, dishes, glassware and utensils in color, texture, and creativity.

Lot	Blue	Red	White
1. Table Setting	25	15	10

Champion ROSETTE for Junior, Intermediate and Senior

CLASS 3: HOME EC JUDGING CONTESTS

Each contestant will place or compare items in 3-6 classes of Foods or Clothing subject matter. Four items or situations make up a class. These contests are only available if there is a superintendent to run these contests.

Lot	Blue	Red	White
1. Foods	30	15	10
2. Clothing	30	15	10

**4-H DIVISION Z
4-H ACTIVITIES**

Demonstrations & 4-H In Action
Marjorie Willenberg (360) 353-8920

Performing Arts
Ramona Leber (360) 636-1335

CLASS 1: DEMONSTRATIONS

- 4-H members wishing to give a 4-H Demonstration at fair must turn in a "Letter of Intent" to the WSU Extension office by July 15th. See form on the fair website at www.cowlitzcountyfair.com/ or at the Extension office
- This is an opportunity for 4-H members to demonstrate their communication skills in expressing their thoughts clearly and effectively. Members can do either a demonstration (tell others how to do something while doing it) or an illustrated talk (using visual aids to show how to do something).
- Presentations are up to 15 minutes long and scheduled at 20 minute intervals. Refer to 4-H publications *EM4787E How to Make a 4-H Public Presentation, Member Manual* and *EM4903E Public Speaking, 4-H Member Manual*. These are found on the 4-H web site at 4h.wsu.edu/ and click on Projects and Publications, General Materials.
- Junior, Intermediate and Senior members who receive a Blue in a County Demonstration contest are eligible to go to State Fair in demonstration. First priority goes to those doing a demonstration at County Demonstration Day.

Lot	Blue	Red	White
1. Still Life Demonstration	30	15	10
2. Live Animal Demonstration (Arrange time w/superintendent) (See Primary Division)	30	15	10

CLASS 2: 4-H IN ACTION
(ONE HOUR MINIMUM)

- | | |
|-------|-------------------|
| Lot 1 | Points Allowed 15 |
|-------|-------------------|
- 4-H members wishing to perform 4-H in Action at fair must turn in a "Letter of Intent" to the WSU Extension office by July 15th. The form at the Extension office

- 4-H In Action is a non-judged activity. But juniors, intermediates and seniors are eligible to participate at State Fair.
- This activity is not as formal as a demonstration; however the presentation should be planned and practiced. The presentation should reflect 4-H project work. Individuals, teams, or groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
- A minimum presentation of 1 hour required. (See Primary Division except Primary members 30 min.)
- No additional points are earned for longer times or multiple participation events, regardless of subject matter.
- You are responsible for providing all supplies and equipment necessary to complete your presentation.
- Exhibits from the video photography project may be entered in this class.
- Food products will not be distributed to the public without clearance from the building superintendent.
- Any animals brought to the Fair for exhibition purposes must be checked by an animal health professional. Only pocket pets are allowed on the fairgrounds for this purpose without special permission of the fair manager. No animals are allowed on the fairgrounds unless they are part of an exhibit.
- Examples of activities that work well for 4-H In Action: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrating how to create a bonsai.

CLASS 3: 4-H PERFORMING ARTS

- The Performing Arts activity is open to all 4-H members. 4-H members do not have to be enrolled in this project to participate.
- Performing Arts is a judged activity and participants must furnish their own equipment including their own public address system.
- 4-H members interested in doing a performing arts activity must submit a "Letter of Intent" by July 15th identifying what activity, how long, and preferred day and time. Form is available at the Extension office.
- Juniors, intermediates and seniors are eligible to participate at State Fair if they have participated at the county level qualifying events.

Lot	Points Allowed 20
1. Clowning	
2. Dance (individual or group)	
3. Music (vocal or instrument)	
4. Drama	
5. Puppetry	
6. Master/Mistress of Ceremonies	
7. Other performing arts activities	

**4-H DIVISION B
HERDSMANSHIP**

Superintendent: Marjorie Willenberg

CLASS 1: 4-H BUILDING HERDSMANSHIP

4-H members who are exhibiting still-life projects in the 4-H Building are strongly encouraged to complete one or more shifts of 4-H Building Herdsmanship. The purpose of doing 4-H Building Herdsmanship is to:

- Provide members exhibiting still life the opportunity to earn herdsmanship premium points.
- Have youth on duty in the building who will be available to help adult volunteers with ongoing fair tasks.
- Promote the 4-H program to the public at the fair more effectively in the 4-H Building.

Requirements are:

1. 4-H members exhibiting pocket pets in the 4-H Building are required to complete two shifts of two hours each of herdsmanship in the 4-H Building. Enter Division B, Class 1, Lot 12 on entry form.
2. 4-H animal exhibitors who have 4-H still life exhibits in the 4-H Building, are also encouraged to sign up for 4-H Building Herdsmanship as their schedules allow.
3. A shift is of one hour duration to receive premium points. For primary members the shift is 30 minutes to receive premium points.
4. No more than two herdsmen will be signed up for the same hour shift in the building.
5. The 4-H Building Herdsmanship scoring system will be available to youth when they sign up for duty.

Lot Blue 25, Red 15, White 10

1. Junior, Intermediate, Senior
2. Primary – 10 Points & Rainbow Primary Ribbon

**4-H DIVISION AB
4-H OUTREACH / SPECIAL PROGRAMS**

1. This division is for youth involved in day camps, after school programs, 4-H Challenge, or 4H robotics activities who are not part of an on-going, year-around organized 4-H club.
2. Entries are only for still life exhibits entered in the 4-H Building. No animal exhibits are allowed in this division.
3. Lots will be determined at the Superintendent's or judge's discretion.
4. 4-H participants in this division are NOT ELIGIBLE FOR STATE FAIR UNLESS THEY ARE ENROLLED AS A REGULAR 4-H MEMBER IN A 4-H CLUB.

CLASS 1: 4-H DAY CAMPS

Lot RIBBON ONLY

1. Simple articles (basic skills)
2. Complex articles (more skills demonstrated but not as advanced)
3. Advanced articles (demonstrated advanced multitude of skills)

CLASS 2: 4-H AFTER SCHOOL/4-H SUMMER CLUBS

Lot RIBBON ONLY

1. Simple articles (simple crafts, etc.)

2. Complex articles (more advanced techniques, shows creativity)
3. Advanced articles (demonstrates several skills, shows creativity and quality work)

CLASS 3: SCHOOL ENRICHMENT SUMMER PROGRAMS

Lot RIBBON ONLY

1. Simple
2. Complex
3. Advanced

CLASS 4: 4-H CHALLENGE or 4H Robotics

Ribbon Only for each participant. Use Lot 1. Open to youth teams participating in 4-H portable challenge (adventure based activities). Groups will demonstrate at least one cooperative activity and one initiative.

CLASS 5: 4-H SEWING AND TEXTILE VOLUNTEER PROGRAM Saturday Sew or Summer Sew

Lot	Blue	Red	White
1. Beginning-1st year	15	10	5
2. Intermediate-2nd year	20	15	10
3. Advanced-3rd and 4th year	35	25	15
4. "Saturday Sewing"	20	15	10

Champion ROSETTE-Junior, Intermediate, Senior at judge's discretion

Class 5: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Outreach /Special Programs project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 6: FAIR THEME – "IT'S EASY TO BE GREEN"

Exhibits reflecting environmentally "green" concepts related to the 4-H Outreach/Special Programs project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION AC
4-H PRIMARY**

Superintendent: Mary Jo Grochow
(360) 636-0888

1. This class is for 4-H members in Kindergarten, first and second grades.
2. Primary members will receive a special colored ribbon rather than a blue, red or white ribbon.
3. Number of exhibits per exhibitor may be limited at the discretion of the superintendent.
4. No large animals (beef, sheep, swine, dairy goat, dairy cow or horse) are allowed as a project for primary 4-H members.

5. Primary members will follow the same deadlines and times as all other 4-H members.
6. If you have any questions, please contact the 4-H Primary Superintendent.

STILL LIFE EXHIBITS

- A. Primary 4-H members will be eligible to enter in the 4-H Building items made as part of the 4-H program. Each exhibit will receive a special colored ribbon.
- B. Optional: A primary 4-H member may choose to visit with the Primary Judge on the last day of fair about one exhibit they made.
- C. He/she will receive 20 premium points and a special colored ribbon. This interview must be scheduled with the superintendent when entries are taken.

CLASS 1: STILL LIFE EXHIBITS

Lot

1. Still Life Exhibits – Points for still life exhibits (including record books and educational exhibits) will equal 12 premium points.
2. Still Life Exhibits Interview- 20 points and rainbow ribbon.

CLASS 2: ANIMAL EXHIBITS

- A. Primary 4-H members will be eligible to exhibit small animals (dog, cat, rabbit, poultry, cavy, pygmy goats & pocket pets) projects. They are not required to exhibit animals in the respective barns in order to have an interview and have the option of an interview with the Primary Judge with their animal. Interviews are to be scheduled with the Primary Superintendent on entry days. Interviews will be held on Sunday, last day of fair. Exhibitors will receive 20 premiums points and a rainbow ribbon.
- B. Primary members who exhibit their animals in the barns and who participate in fitting and showing and herdsmanship will do so on a non-competitive basis only. Animals exhibited by 4-H Primary members are to be awarded rainbow ribbons. Primary members may enter under the Class numbers and Lots specific to the animal being entered but the entry must clearly designate the exhibitor is a Primary 4-H member. They will receive 12 premium points.

Lot 1	Animal Exhibits in Barn	12 points
Lot 2	Animal Exhibit Interviews	20 points

PRIMARY 4-H ANIMAL ENTRIES ARE DUE JULY 1st.

CLASS 3: 4-H ACTIVITIES/CONTESTS

Lot		Points Allowed
1.	Record Book	12
2.	Home Ec Contests	12
3.	Clothing Contests	12
4.	Demonstration	12
5.	4-H In Action	12
6.	Performing Arts	12
7.	4-H Building Herdsmanship	12
8.	Still Life Interview	12
9.	Other Contests	12

These activities are available to primary members only if the Parent and/or Leader feel they are capable.

Class 4: SCIENCE, ENGINEERING AND TECHNOLOGY

Exhibits reflecting these 4-H Mission Mandates related to the 4-H Primary project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior

Class 5: FAIR THEME – “IT’S EASY TO BE GREEN”

Exhibits reflecting environmentally “green” concepts related to the 4-H Primary project.

Lots 1 – 3 RIBBONS ONLY

1. Junior
2. Intermediate
3. Senior